NORTH CENTRAL FIRE PROTECTION DISTRICT BOARD OF DIRECTORS REGULAR BOARD MEETING THURSDAY, AUGUST 24, 2023 START TIME: 4:30 P.M.

LOCATION: 15850 W. KEARNEY BLVD., KERMAN CA.

Agenda

Anyone wishing to address the Board on any agenda item, can do so by written communication or in person during a Board of Directors meeting. In order to allow time for all public comments, individuals are limited to five minutes total for each action item.

- 1. CALL TO ORDER
 - A) Roll Call
- 2. INVOCATION AND FLAG SALUTE
- 3. PUBLIC COMMENTS
- 4. CONSENT AGENDA
 - A) Consideration and Approval of Disbursements List for July 2023
 - B) Review and Acceptance of Monthly Financial Reports
 - 1) Fresno County: Cash Balances All Funds
 - 2) Budget Variance Report: YTD Expenses Compared to Budget
 - 3) Revenue and Reimbursement Report
 - C) Resolution 23-09 First Amendment to the 2022-2023 Fiscal Year Adopted Final Budget
- 5. APPROVAL OF MINUTES
 - A) Minutes of the Regular Board Meeting of July 27, 2023
 - B) Minutes of the Special Board Meeting of August 9. 2023
- 6. PUBLIC HEARING FOR WEED ABATEMENT AND LIST OF ABATEMENT NOTICES
 - A) Action item Conduct Public Hearing and Review List of Notices
- 7. PUBLIC HEARING AND ADOPTION OF THE 2023-2024 FISCAL YEAR FINAL BUDGET
 - A) Action item Conduct Public Hearing and adopt the 2023-2024 Fiscal Year Final Budget.

8. FIRE CHIEF REPORT

- A) Fire Incident/Fire Prevention Reports for July
- B) Fireworks Citations and Appeals Hearing Update
- C) Operational Update
- D) Finance Management Policy Manual Update

9. RESOLUTION NO. 23-08 – WEED ABATEMENT TAX ROLL ASSESSMENT

A) Action item – Consider and adopt Resolution No. 23-08 to place weed abatement charges on the tax roll for the 2023-2024 fiscal year.

10. RESOLUTION NO. 23-06 A RESOLUTION OF THE BOARD OF DIRECTORS OF THE NORTH CENTRAL FIRE PROTECTION DISTRICT AUTHORIZING THE OPENING OF A RESERVE ACCOUNT

 A) Action item - Consider and adopt Resolution No. 23-06 authorizing the opening of a reserve account

11. RESOLUTION NO. 23-10 AUTHORIZING THE DISPOSITION OF EXCESS DISTRICT PROPERTY

A) Action item – Consider and adopt Resolution No. 23-10 authorizing the disposition of excess District property.

12. CONSIDERATION OF INSURANCE CLAIM AGAINST DISTRICT

A) Action item - Consideration of Claim filed under the California Tort Claims Act and Authorization to refer matter to District's Insurance Carrier, Fire Agencies Insurance Risk Authority (FAIRA), Claimant Richard D Barr, Fresno California.

13. ANTENNA SITE SUBLEASE AGREEMENT WITH COUNTY OF MADERA

A) Action item - Consider and approve a sublease agreement with the County of Madera (on behalf of the Madera County Sheriff's Department) regarding the Loperena Antenna Site, and Authorize the Fire Chief to execute this Agreement and subsequent sublease agreements with the City of Fresno and County of Fresno for the Loperena Antenna Site

14. PUBLIC COMMENTS

15. CLOSED SESSION

 A) CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION (Government Code 54956.9(d)(1).)

Name of Case: Savitt v. North Central Fire Protection District Case No. OAH No. 2022120027

16. BOARD MEMBER COMMENTS/REPORTS

17. ANNOUNCEMENTS

A) Regular Board Meeting: Thursday, September 28, 2023, at 4:30 p.m.

18. ADJOURNMENT

PUBLIC COMMENTS AND INQUIRIES

At a Board meeting, those who wish to be heard on matters on the agenda should indicate their desire to speak when the item is ready for discussion. If, at the meeting, you wish to discuss an item, which is not on the agenda, you may indicate your desire to do so under "Public Comments". In order to allow time for all public comments and inquiries, the time for individual comments may, at the discretion of the Chairman of the Board, be limited to five minutes. If you wish to request time on an upcoming Board Agenda to present a particular item or matter to the Board, you may contact the District by 5:00 p.m. seven business days prior to the scheduled Board meeting to so request. If the matter is within the Board's jurisdiction, and the Board has not taken action or considered the item at a recent meeting, the District may place the item on the agenda. When addressing the Board, you are requested to come forward to the speaker's podium, state your name and address, and then proceed with your presentation. In compliance with the Americans with Disabilities Act (ADA), if you need special assistance to participate at this meeting, please contact the District at 559-878-4550. Notification provided a minimum of 48 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accessibility to this meeting. Pursuant to the ADA, the meeting room is accessible to the physically disabled.

NORTH CENTRAL FIRE PROTECTION DISTRICT DISBURSEMENT JOURNAL JULY 01, 2023 - JULY 31, 2023

| JULY 01, 2023 - JULY 31, 2023 | | | | | | | |
|---|--|----------------------|---------------------|--|--|--|--|
| CK# VENDOR | DESCRIPTION | DATE | TOTAL AMOUNT | | | | |
| PAYROLL | Employee Payroll | 07/14/23 | 224,817.52 | | | | |
| PAYROLL | Employee Payroll | 07/31/23 | 224,376.75 | | | | |
| 9420 California Fire Chiefs Association | Membership Dues | 07/05/23 | 500.00 | | | | |
| 9421 EMPLOYEE REIMBURSEMENT | Employee Reimbursement | 07/06/23 | 481.00 | | | | |
| 9423 ACTION TOWING | Apparatus Maintenance & Repair | 07/17/23 | 375.00 | | | | |
| 9424 EMPLOYEE REIMBURSEMENT | Employee Reimbursement | 07/17/23 | 367.96 | | | | |
| 9425 ARAMARK, INC - 3595 | Linen Service | 07/17/23 | 62.42 | | | | |
| 9426 ARAMARK, INC - 3596 | Linen Service | 07/17/23 | 62.42 | | | | |
| 9427 ARAMARK, INC - 3597 | Linen Service | 07/17/23 | 65.60 | | | | |
| 9428 ARAMARK, INC - 3598 | Linen Service | 07/17/23 | 57.28 | | | | |
| 9429 ARAMARK, INC - 4172 | Linen Service | 07/17/23 | 153.22 | | | | |
| 9430 ARAMARK, INC - 4301 9431 ARBA | Linen Service | 07/17/23 | 159.82 | | | | |
| 9431 ARBA 9432 EMPLOYEE REIMBURSEMENT | Life Insurance | 07/17/23 | 183.56 | | | | |
| | Employee Reimbursement | 07/17/23 | 550.00 | | | | |
| 9433 ASI ADMINISTRATIVE SOLUTIONS | Dental/Vision Insurance | 07/17/23 | 2,419.95 | | | | |
| 9434 AT&T MOBILITY | Phone & Long Distance Service | 07/17/23 | 1,451.38 | | | | |
| 9435 BAKER MANOCK & JENSEN | Legal Service | 07/17/23 | 1,979.20 | | | | |
| 9436 BAUER COMPRESSORS, INC. | SCBA Repair | 07/17/23 | 2,435.59 | | | | |
| 9437 BLACK MOUNTAIN SOFTWARE | Accounting Software - Annual | 07/17/23 | 10,893.25 | | | | |
| 9438 CAL FIRE | Fire Investigator Training | 07/17/23 | 1,535.00 | | | | |
| 9439 CALIFORNIA STATE DISBURSEMENT UNIT | Employee Distribution | 07/17/23 | 100.50 | | | | |
| 9440 CHASE 9441 CHERYL CARLSON | Lease Payment | 07/17/23 | 208,179.60 | | | | |
| 9442 CITY OF FRESNO - UTILITIES | Financial Consulting Utilities: Water | 07/17/23 | 4,663.75 | | | | |
| 9443 CITY OF FRESNO - UTILITIES 9443 CITY OF KERMAN - 4000 | Utilities: Water | 07/17/23 07/17/23 | 96.77 497.92 | | | | |
| 9444 CITY OF KERMAN -4001 | Utilities: Water | 07/17/23 | 240.87 | | | | |
| 9445 CONSOLIDATED SERVICES, INC. | | 07/17/23 | | | | | |
| 9446 COOK'S, INC. | Station Maintenance & Repair | 07/17/23 | 13,850.00 697.28 | | | | |
| 9447 Darin Duarte | Radio Maintenance & Repair | 07/17/23 | 550.00 | | | | |
| 9448 EMPLOYEE REIMBURSEMENT | Radio Maintenance & Repair | 07/17/23 | 379.20 | | | | |
| 9449 DEPARTMENT OF JUSTICE | Employee Reimbursement Background Checks | 07/17/23 | 637.00 | | | | |
| 9450 DGS DEPARTMENT OF GENERAL SERVICES | Legal Services | 07/17/23 | 5,680.00 | | | | |
| 9451 DUNN - EDWARDS CORPORATION | Station Maintenance & Repair | 07/17/23 | 333.63 | | | | |
| 9452 Employment Development Department | Payroll Tax Liability | 07/17/23 | 680.55 | | | | |
| 9453 ESO SOLUTIONS INC. | Fire Supression - RMS System | 07/17/23 | 509.85 | | | | |
| 9454 FIRE APPARATUS SOLUTIONS | Apparatus Maintenance & Repair | 07/17/23 | 31,544.06 | | | | |
| 9455 FIRE SAFETY SOLUTIONS INC. | County Plan Reviews | 07/17/23 | 1,397.50 | | | | |
| 9456 FRMS Fire Risk Management Services | Health Insurance | 07/17/23 | 67,888.46 | | | | |
| 9457 GILL CHEVROLET | Vehicle Maintenance & Repair | 07/17/23 | 62.42 | | | | |
| 9458 INSPECTION PRO | Mold Sample & Testing | 07/17/23 | 345.00 | | | | |
| 9459 EMPLOYEE REIMBURSEMENT | Employee Reimbursement | 07/17/23 | 370.50 | | | | |
| 9460 JOHN HANCOCK USA | Membership Pension & 457 | 07/17/23 | 4,706.86 | | | | |
| 9461 JOHN NIPP | Station 54 Rent | 07/17/23 | 3,400.00 | | | | |
| 9462 BOARD MEMBER REIMBURSEMENT | Board Reimbursement Health Ins | 07/17/23 | 799.00 | | | | |
| 9463 L.N. CURTIS & SONS | Turnout | 07/17/23 | 5,366.18 | | | | |
| 9464 LOPERENA ANTENNA SITES | Tower Rental | 07/17/23 | 1,853.00 | | | | |
| 9465 MAC'S EQUIPMENT | Apparatus Parts | 07/17/23 | 69.33 | | | | |
| 9466 MAYSON ACE HARDWARE | Station Supplies & Maintenance | 07/17/23 | 275.21 | | | | |
| 9467 BOARD MEMBER REIMBURSEMENT | Board Reimbursement Health Ins | 07/17/23 | 901.00 | | | | |
| 9468 BOARD MEMBER REIMBURSEMENT | Board Reimbursement Health Ins | 07/17/23 | 171.46 | | | | |
| 9469 MID VALLEY (2) | Utilities : Trash | 07/17/23 | 167.35 | | | | |
| 9470 MID VALLEY DISPOSAL - 2400 | Utilities : Trash | 07/17/23 | 432.91 | | | | |
| 9471 MID VALLEY DISPOSAL - 4900 | Utilities : Trash | 07/17/23 | 83.52 | | | | |
| 9472 Nation Investigations | Background Checks | 07/17/23 | 4,000.00 | | | | |
| · · | · | | • | | | | |

| 9473 NBS | Consulting Services | 07/17/23 | 337.50 |
|--|---|----------------------|-----------------------|
| 9474 NCPFA, LOCAL 5260 | Union Dues | 07/17/23 | 2,550.00 |
| 9475 OCCUPATIONAL HEALTH CENTERS | New Hire Physicals | 07/17/23 | 7,952.00 |
| 9476 ODP BUSINESS SOLUTIONS | Office Supplies | 07/17/23 | 803.43 |
| 9477 OVERHEAD DOOR, INC. | Station Maintenance & Repair | 07/17/23 | 515.75 |
| 9478 PARS | Membership Pension & 457 | 07/17/23 | 3,113.77 |
| 9479 PETTY CASH | Petty Cash | 07/17/23 | 253.72 |
| 9480 PG&E 601-6 | Utilites : Gas & Electric | 07/17/23 | 1,855.67 |
| 9481 REAL-TIME, INC. | Computer Support & Maintenance | 07/17/23 | 4,315.00 |
| 9482 REPUBLIC | Utilities : Trash Disposal | 07/17/23 | 106.75 |
| 9483 ROBERT V. JENSEN | Fuel | 07/17/23 | 3,501.13 |
| 9484 BOARD MEMBER REIMBURSEMENT | Board Reimbursement Health Ins | 07/17/23 | 799.00 |
| 9485 SEBASTIAN 207-6 | Phone & Long Distance | 07/17/23 | 103.36 |
| 9486 SEBASTIAN 325-8 | Phone & Long Distance | 07/17/23 | 63.49 |
| 9487 SIERRA DATA MANAGEMENT | Storage of Scanned Documents | 07/17/23 | 58.52 |
| 9488 SIERRA HR PARTNERS, INC. | HR Consultant | 07/17/23 | 125.00 |
| 9489 STREAMLINE | Web Maintenance | 07/17/23 | 497.00 |
| 9491 U.S. BANK CAL-CARD | Credit Card Payment | 07/17/23 | 6,823.61 |
| 9492 U.S. BANK PARS | Pension Plan Contributions | 07/17/23 | 52,382.65 |
| 9493 UNITEDHEALTHCARE INS | Prior Board Member Insurance | 07/17/23 | 465.25 |
| 9495 TIMOTHY HENRY | Temporary Loan Repayment | 07/17/23 | 157,000.00 |
| 9496 EMPLOYEE REIMBURSEMENT | Reimbursement Health Ins | 07/17/23 | 1,648.00 |
| 9502 EMPLOYEE REIMBURSEMENT | Employee Reimbursement | 07/31/23 | 98.12 |
| 9503 ARAMARK, INC - 3595 | Linen Service | 07/31/23 | 62.42 |
| 9504 ARAMARK, INC - 3596 | Linen Service | 07/31/23 | 62.42 |
| 9505 ARAMARK, INC - 3597 | Linen Service | 07/31/23 | 65.60 |
| 9506 ARAMARK, INC - 3598 | Linen Service | 07/31/23 | 28.97 |
| 9507 ARAMARK, INC - 4172 | Linen Service | 07/31/23 | 153.22 |
| 9508 ARAMARK, INC - 4301 | Linen Service | 07/31/23 | 159.82 |
| 9509 BAKER MANOCK & JENSEN | Legal Service | 07/31/23 | 5,413.18 |
| 9510 BAUER COMPRESSORS, INC. | SCBA Repair | 07/31/23 | 1,555.00 |
| 9511 BIOLA CSD | Utilities: Water | 07/31/23 | 190.28 |
| 9512 EMPLOYEE REIMBURSEMENT | Employee Reimbursement | 07/31/23 | 550.00 |
| 9513 CITY OF FRESNO - UTILITIES | Utilities : Water | 07/31/23 | 172.15 |
| 9514 CLYDE LANSING | Consulting Services | 07/31/23 | 1,617.00 |
| 9515 COMCAST BUSINESS | Internet & Phone Services | 07/31/23 | 322.34 |
| 9516 COMCAST BUSINESS - 6142 | Internet & Phone Services | 07/31/23 | 1,607.52 |
| 9517 CONNER'S APPLIANCE | Station Maintenance & Repair | 07/31/23 | 252.33 |
| 9518 CSG CONSULTANTS, INC | Fire Inspections | 07/31/23 | 8,155.75 |
| 9519 EMPLOYEE REIMBURSEMENT | Employee Reimbursement | 07/31/23 07/31/23 | 17.43 |
| 9520 EMPLOYEE REIMBURSEMENT 9521 ESRI | Employee Reimbursement ArcGIS Network Analyst | 07/31/23 | 550.00 |
| 9522 FRESNO COUNTY DPH - EMS DIVISION | Dispatch Services | 07/31/23 | 1,170.07 15,781.92 |
| 9523 Iron Cross Tractor Services LLC | Lease Equipment | 07/31/23 | 3,300.00 |
| 9524 JACK'S BUTANE SERVICE, INC. | Propane Services | 07/31/23 | 418.59 |
| 9525 JOHN HANCOCK USA | Membership Pension & 457 | 07/31/23 | 4,656.86 |
| 9526 JORGENSEN COMPANY, INC. | Fire Extingisher Maintenace | 07/31/23 | 822.31 |
| 9527 EMPLOYEE REIMBURSEMENT | Employee Reimbursement | 07/31/23 | 891.32 |
| 9528 EMPLOYEE REIMBURSEMENT | Employee Reimbursement | 07/31/23 | 511.00 |
| 9529 LIEBERT CASSIDY WHITMORE | Legal Services | 07/31/23 | 501.50 |
| 9530 METRO UNIFORM | Uniforms | 07/31/23 | 2,288.46 |
| 9531 MID VALLEY DISPOSAL - 2400 | Utilities : Trash | 07/31/23 | 432.91 |
| 9532 NOKIA OF AMERICA CORPORATION | Radio Equipment Maintenance Agre | | 15,828.53 |
| 9533 Nwestco LLC | APCD Compliance Testing | 07/31/23 | 550.00 |
| 9534 ODP BUSINESS SOLUTIONS | Office Supplies | 07/31/23 | 378.12 |
| 9535 EMPLOYEE REIMBURSEMENT | Employee Reimbursement | 07/31/23 | 550.00 |
| 9536 PETTY CASH | Petty Cash | 07/31/23 | 95.97 |
| 9537 PG&E 217-2 | Utilites : Gas & Electric | 07/31/23 | 3,035.70 |
| 9538 PG&E 494-7 | Utilites : Gas & Electric | 07/31/23 | 10,432.47 |
| | | | |

| 9539 PG&E 601-6 | Utilites : Gas & Electric | 07/31/23 | 7,595.21 |
|---|---------------------------------|----------|--------------|
| 9540 REAL-TIME, INC. | Computer Support & Maintenance | 07/31/23 | 858.00 |
| 9541 EMPLOYEE REIMBURSEMENT | Employee Reimbursement | 07/31/23 | 550.00 |
| 9542 ROBERT V. JENSEN | Fuel | 07/31/23 | 4,950.35 |
| 9543 EMPLOYEE REIMBURSEMENT | Employee Reimbursement | 07/31/23 | 900.00 |
| 9544 SLUMBERGER | Station Supplies & Maintenance | 07/31/23 | 605.87 |
| 9545 SPARKLETTS | Drinking Water | 07/31/23 | 822.95 |
| 9546 STANDARD INSURANCE COMPANY | Life & LTD Insurance | 07/31/23 | 2,088.00 |
| 9547 U.S. BANK NATIONAL ASSC. VOYAGER | Fuel Cards | 07/31/23 | 4,543.19 |
| 9548 U.S. BANK PARS | Pension Plan Contributions | 07/31/23 | 54,623.80 |
| 9549 UBEO WEST, LLC | Copier Maintenance & Repair | 07/31/23 | 758.01 |
| 9550 UNWIRED BROADBAND, LLC | Radio Communication | 07/31/23 | 9.98 |
| 9551 VALLEY FARM SUPPLY, INC. | Station Supplies & Mainteneance | 07/31/23 | 111.09 |
| 9552 VERIZON | Toughbooks Data Plan | 07/31/23 | 836.22 |
| 9553 VERIZON WIRELESS | Toughbooks Data Plan | 07/31/23 | 17.95 |
| 9554 WALLY'S TIRE & WHEEL | Vehicle Repair & Maintenance | 07/31/23 | 1,216.20 |
| 9555 CALIFORNIA STATE DISBURSEMENT UNIT | Employee Distribution | 07/31/23 | 100.50 |
| 9556 COUNTY OF FRESNO - POB | Pension Obligation Bond | 07/31/23 | 28,354.27 |
| 9557 NCPFA, LOCAL 5260 | Union Dues | 07/31/23 | 2,550.00 |
| Total | | | 1,273,299.07 |

Board Action: To approve disbursements from West America general account as presented for the total amount of \$1,273,299.07 for July 2023.

NORTH CENTRAL FIRE PROTECTION DISTRICT FUND CASH BALANCES

| FUND CASH BALANCES | GENERAL | CAPITAL EQUIPMENT | BUILDING | EMS | SICK LEAVE | RESERVE FUND | СО | RISK CONTINGENCY | | OTAL OF ALI |
|--------------------------|-----------------|----------------------|--------------|------------------|---------------|-----------------|----|---------------------|------|--------------|
| FUND CLASS# | 10000 | 20000 | 41400 | 41410 | 41420 | 41430 | | 41440 | | |
| Beg Balance 7/1/2023 | \$ 4,530,918.24 | \$ 4,396,799.77 | \$325,336.52 | \$ 672,293.43 | \$35,722.16 | \$354,285.51 | \$ | 124,068.90 | \$ 1 | 10,439,424.5 |
| | | | | | | | | | | |
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| | | | | | | | | | | |
| Ending Balance 7/31/2023 | \$ 2,731,701.33 | \$ 4,397,732.81 | \$325,404.39 | \$ 672,601.66 | \$35,729.49 | \$354,358.23 | \$ | 124,094.37 | \$ | 8,641,622.28 |

NORTH CENTRAL FIRE PROTECTION DISTRICT WAGES, BENEFITS, POB AND FUND EXPENDITURES BUDGET - TO - ACTUAL JULY 2023 - JUNE 2024

| Wages, Benefits and POB | - | iscal Year 023 - 2024 Budget | Activity | July | YTD Total | % of Budget Used | Budget Remaining | % of Budget Remaining |
|----------------------------------|----|------------------------------------|------------|--------------------|--------------------|---------------------|---------------------|--------------------------|
| Current Board Wages and Benefits | \$ | 50,458 | \$ 0.00 | \$ 3,948.85 | \$ 3,948.85 | 7.8% | \$ 46,509.15 | 92.2% |
| Prior Board Member Benefits | | 5,600 | 0.00 | 474.25 | 474.25 | 8.5% | 5,125.75 | 91.5% |
| Surviving Spouse Benefits | | 11,600 | 0.00 | 946.77 | 946.77 | 8.2% | 10,653.23 | 91.8% |
| Employee Wages and Benefits | | 9,564,859 | 0.00 | 1,183,672.99 | 1,183,672.99 | 12.4% | 8,381,186.01 | 87.6% |
| Total Wages and Benefits | \$ | 9,632,517 | \$ 0.00 | \$ 1,189,042.86 | \$ 1,189,042.86 | 12.3% | \$ 8,443,474.14 | 87.7% |
| Fund Expenditures per Budget | | | | | | | | |
| Weed Abatement | \$ | 10,600 | \$ 0.00 | \$ 3,300.00 | \$ 3,300.00 | 31.1% | \$ 7,300.00 | 68.9% |
| CDBG Off-Road Water Tender | | 600,000 | 0.00 | 0.00 | 0.00 | 0.0% | 600,000.00 | 100.0% |
| Capital Improvement Projects | | 70,000 | 0.00 | 0.00 | 0.00 | 0.0% | 70,000.00 | 100.0% |
| Station 55 Improvements | | 89,000 | 0.00 | 0.00 | 0.00 | 0.0% | 89,000.00 | 100.0% |
| Two Fire Prevention Vehicles | | 85,000 | 0.00 | 0.00 | 0.00 | 0.0% | 85,000.00 | 100.0% |
| | | | | | | | | |
| Total Fund Expenditures | \$ | 854,600 | \$ 0.00 | \$ 3,300.00 | \$ 3,300.00 | 0.4% | \$ 851,300.00 | 99.6% |

NORTH CENTRAL FIRE PROTECTION DISTRICT SERVICES, SUPPLIES AND MAINTENANCE BUDGET - TO - ACTUAL JULY 2023 - JUNE 2024

| Services, Supplies and Maintenar | nce | Fiscal Year 2023 - 2024 Budget | Activity | July | YTD Total | % of Budget Used | Budget Remaining | % of Budget Remaining |
|--------------------------------------|-----------|--------------------------------------|----------|---------------|------------------|---------------------|---------------------|--------------------------|
| County of Fresno - Dispatch Services | \$ | 189,400 | | \$ 15,781.92 | \$ 15,781.92 | 8.3% | \$ 173,618.08 | 91.7% |
| Pension Obligation Bonds | | 340,800 | | 28,354.27 | 28,354.27 | 8.3% | 312,445.73 | 91.7% |
| FCERA Payment Financing | | 417,400 | | 208,179.60 | 208,179.60 | 49.9% | 209,220.40 | 50.1% |
| Apparatus Financing Payment | | 49,200 | | 49,160.54 | 49,160.54 | 99.9% | 39.46 | 0.1% |
| Station 54 Lease | | 40,800 | | 3,400.00 | 3,400.00 | 8.3% | 37,400.00 | 91.7% |
| Property, Auto & Liability Insurance | | 160,000 | | 158,999.00 | 158,999.00 | 99.4% | 1,001.00 | 0.6% |
| Personal Protective Equipment | | 100,000 | | 14,051.05 | 14,051.05 | 14.1% | 85,948.95 | 85.9% |
| Communications | | 132,000 | | 22,791.05 | 22,791.05 | 17.3% | 109,208.95 | 82.7% |
| Apparatus Maintenance | | 370,000 | | 23,715.37 | 23,715.37 | 6.4% | 346,284.63 | 93.6% |
| Station Equipment Maintenance | | 10,000 | | 0.00 | 0.00 | 0.0% | 10,000.00 | 100.0% |
| Computers & Office Equipment | | 112,200 | | 9,415.92 | 9,415.92 | 8.4% | 102,784.08 | 91.6% |
| Facility Maintenance | | 185,000 | | 19,343.96 | 19,343.96 | 10.5% | 165,656.04 | 89.5% |
| Station Supplies | | 68,900 | | 3,172.24 | 3,172.24 | 4.6% | 65,727.76 | 95.4% |
| Fuel | | 163,000 | | 13,942.40 | 13,942.40 | 8.6% | 149,057.60 | 91.4% |
| Utilities | | 100,000 | | 24,549.95 | 24,549.95 | 24.5% | 75,450.05 | 75.5% |
| Legal & Accounting | | 124,100 | | 17,573.88 | 17,573.88 | 14.2% | 106,526.12 | 85.8% |
| Professional Services | | 206,800 | | 29,374.74 | 29,374.74 | 14.2% | 177,425.26 | 85.8% |
| Membership Dues & Subscriptions | | 19,100 | | 599.99 | 599.99 | 3.1% | 18,500.01 | 96.9% |
| Travel Expenses | | 45,000 | | 481.00 | 481.00 | 1.1% | 44,519.00 | 98.9% |
| Training | | 156,000 | | 2,967.42 | 2,967.42 | 1.9% | 153,032.58 | 98.1% |
| Health, Fitness and Safety | | 40,000 | | 0.00 | 0.00 | 0.0% | 40,000.00 | 100.0% |
| Office Supplies | | 24,300 | | 1,928.55 | 1,928.55 | 7.9% | 22,371.45 | 92.1% |
| Food | | 6,000 | | 205.58 | 205.58 | 3.4% | 5,794.42 | 96.6% |
| Fire Prevention | | 125,000 | | 9,622.17 | 9,622.17 | 7.7% | 115,377.83 | 92.3% |
| Apparatus Tools, Equipment & Hose | | 105,000 | | 22,302.03 | 22,302.03 | 21.2% | 82,697.97 | 78.8% |
| SCBA Masks & Maintenance | | 84,000 | | 2,377.31 | 2,377.31 | 2.8% | 81,622.69 | 97.2% |
| | Totals \$ | 3,374,000.00 | \$ - | \$ 682,289.94 | \$ 682,289.94 | 20.2% | \$ 2,691,710.06 | 79.8% |

NORTH CENTRAL FIRE PROTECTION DISTRICT REVENUE AND REIMBURSEMENTS BUDGET - TO - ACTUAL JULY 2023 - JUNE 2024

| Revenue | Fiscal Year 2023 - 2024 Budget | Activity | | July | YTD Total | % of Budget Received | Budget Remaining | % |
|--------------------------------------|--------------------------------------|----------|------|------------|------------------|-------------------------|---------------------|-------|
| Property Taxes | \$ 11,933,300 | | \$ | - | \$::# | 0% | 11,933,300.00 | 100% |
| Interest (County Investment Pool) | 159,000 | | | 0.00 | 0.00 | 0% | 159,000.00 | 100% |
| Fees, Permits and Plan Checks | 87,000 | | | 19,430.25 | 19,430.25 | 22% | 67,569.75 | 78% |
| Ambulance Station Lease | 20,300 | | | 0.00 | 0.00 | 0% | 20,300.00 | 100% |
| Tower Rental | 31,400 | | | 2,753.00 | 2,753.00 | 9% | 28,647.00 | 91% |
| FCC ISA/Training Reimbursement | 189,600 | | | 0.00 | 0.00 | 0% | 189,600.00 | 100% |
| Reimbursement for Priority One Calls | 8,000 | | | 11,444.18 | 11,444.18 | 143% | -3,444.18 | -43% |
| Miscellaneous Income | 23,500 | | | 5,992.83 | 5,992.83 | 26% | 17,507.17 | 74% |
| Revenue Totals | \$ 12,452,100 | \$ | - \$ | 39,620.26 | \$ 39,620.26 | 0.32% | 12,412,479.74 | 99.7% |
| Reimburseable Items | | | | | | | | |
| SHSGP and OES Grant Reimbursements | \$ 11,100 | | \$ | 5=1 | \$ - | 0% | \$ 11,100.00 | 100% |
| Strike Team Reimbursement | | | | 0.00 | 0.00 | | | |
| CDBG Grant for Off-Road Tender | 300,000 | | | 0.00 | 0.00 | 0% | 300,000.00 | 100% |
| 2019 SAFER Grant | 789,677 | | | 160,580.64 | 160,580.64 | 20% | 629,096.36 | 80% |
| 2020 SAFER Grant | 720,000 | | | 0.00 | 0.00 | 0% | 720,000.00 | 100% |
| Reimbursement Totals | \$ 1,820,777 | \$ | \$ | 160,580.64 | \$ 160,580.64 | 8.82% | \$ 1,660,196.36 | 91% |

RESOLUTION NO. 23-09

A RESOLUTION OF THE NORTH CENTRAL FIRE PROTECTION DISTRICT ADOPTING THE FIRST AMENDMENT TO THE FISCAL YEAR 2022-23 ADOPTED BUDGET

THE BOARD OF DIRECTORS (the "Board") OF THE NORTH CENTRAL FIRE PROTECTION DISTRICT (the "District") RESOLVES, FINDS, AND DETERMINES AS FOLLOWS:

During the 2022-23 Fiscal Year the District will receive \$496,900 in unanticipated revenues from state and local funding sources. These revenues will be appropriated to personnel and operating expenditure line items in the adopted budget as follows:

| Budgeted Account Line Item | Increase/ (Decrease) | Amended Line Item Amount |
|--------------------------------------|-------------------------|--------------------------|
| 4100 - Current Secured Tax | \$ 472,900 | \$ 9,664,400 |
| 4110 - Current Unsecured Tax | 24,000 | 414,000 |
| Total Revenue Increase | 496,900 | |
| 5105 – Salaries OT Pay | 172,000 | 1,095,600 |
| 5500 – Apparatus Maintenance | 156,000 | 406,000 |
| 5830 - Professional Services - Other | 87,000 | 386,000 |
| 5400 - Communications | 51,900 | 175,900 |
| 5700 – Utilities | 30,000 | 120,400 |
| Total Appropriations Increase | 496,900 | |

In addition, as the majority of expenditures were incurred in Fiscal Year 2022-23 related to the Fire Station #59 improvement project, approval of the First Amendment would increase the Fiscal Year 2022-23 Capital Budget by \$420,000 above the estimated appropriations included in the budget. In addition, \$686,634 is being appropriated in the Capital Budget related to the purchase of two fire apparatus from the City of Fowler approved by the Board in March 2023.

| Capital Projects Line Item | Increase/ (Decrease) | Amended Line Item Amount |
|----------------------------|-------------------------|--------------------------|
| Renovation – Station 59 | \$ 420,000 | \$ 793,200 |
| Fowler Apparatus Purchase | 686,634 | 686,634 |

WHEREAS, the Board of Directors of the North Central Fire Protection District has considered the proposed amendments to the 2022-23 Fiscal Year adopted final budget and desires to give approval to the proposed budget amendment.

NOW THEREFORE BE IT RESOLVED by the Board of Directors of the North Central Fire Protection District:

| PASSED AND ADOPTED at a regular meeting of the Board of Directors of the North Central Fire Protection District held this 24th day of August, 2023, by the following vote: | | | | | | |
|---|---|--|--|--|--|--|
| AYES: NOES: ABSENT: ABSTAIN: | | | | | | |
| | APPROVED: | | | | | |
| ATTEST: | Ken Abrahamian, Board Chairperson North Central Fire Protection District | | | | | |
| Amanda Souza, Board Secret North Central Fire Protection I | | | | | | |
| STATE OF CALIFORNIA | \ | | | | | |
| COUNTY OF FRESNO CITY OF KERMAN |) ss.) | | | | | |
| hereby certify the foregoing Re | ed Secretary of the North Central Fire Protection District, do esolution of the Board of Directors of the North Central Fire assed and adopted at a Regular Meeting of the Board of | | | | | |
| DATED : August 24, 2023 | | | | | | |
| | Amanda Souza, Board Secretary | | | | | |

NORTH CENTRAL FIRE PROTECTION DISTRICT BOARD OF DIRECTORS REGULAR BOARD MEETING THURSDAY JULY 27, 2023 START TIME: 4:30 P.M.

LOCATION: 15850 W. KEARNEY BLVD., KERMAN CA.

Minutes

Anyone wishing to address the Board on any agenda item, can do so by written communication or in person during a Board of Directors meeting. In order to allow time for all public comments, individuals are limited to five minutes total for each action item.

1. CALL TO ORDER

Meeting called to order at 4:35 p.m.

Roll Call

Board Members Present: Mr. Michael Golden, Mr. Michael Foglio, Mr. Rusty Nonini, Mr. Ken Abrahamian, and Ms. Amanda Souza.

2. INVOCATION AND FLAG SALUTE

Invocation was led by Pastor Kevin Thurman of King's Way Assembly and the flag salute was led by Chief Henry.

3. PUBLIC COMMENTS

There were no public comments.

4. CONSENT AGENDA

- A) Consideration and Approval of Disbursements Lists for June 2023
- B) Review and Acceptance of Monthly Financial Reports
 - 1) Fresno County: Cash Balances All Funds
 - 2) Budget Variance Report: YTD Expenses Compared to Budget
 - 3) Revenue and Reimbursement Report

MOTION: To approve the consent agenda as presented.

Moved by: Mr. Golden, second by Mr. Foglio

Mr. Abrahamian: Mr. Golden: Mr. Foglio: Mr. Nonini: Ms. Souza: Vote Aye Aye Aye 5/0

5. APPROVAL OF MINUTES

A) Minutes of the Regular Board Meeting of June 22, 2023

MOTION: To approve the minutes of the Regular Board Meeting of June 22, 2023

Moved by: Mr. Nonini, second by Ms. Souza

Mr. Abrahamian: Mr. Golden: Mr. Foglio: Mr. Nonini: Ms. Souza: Vote Aye Aye Aye Aye 5/0

6. PUBLIC HEARING FOR WEED ABATEMENT AND LIST OF ABATEMENT NOTICES

A) Action Item - Conduct Public Hearing and Review List of Notices

Mr. Abrahamian opened the floor for the Public Protest Hearing for public comments on the 2023 weed abatement season at 4:40 p.m.

Mr. Abrahamian asked if there had been any correspondence or phone calls. Chief Henry reported on the properties that received notices the month prior, and all have been re-inspected.

No members from the public addressed the Board. Mr. Abrahamian closed the floor for the Public Protest Hearing for the 2023 weed abatement season at 4:42 p.m.

7. OFFICE OF TRAFFIC SAFETY GRANT ACCEPTANCE

A) Action Item - Approve the OTS grant award of \$50,000 for the purchase of extrication equipment and authorize the Fire Chief to execute grant agreements if the grant is awarded.

MOTION: Approve the OTS grant award of \$50,000 for the purchase of extrication equipment and authorize the Fire Chief to execute grant agreements if the grant is awarded subject to approval by District Counsel.

Moved by: Ms. Souza, second by Mr. Foglio.

Mr. Abrahamian: Mr. Golden: Mr. Foglio: Mr. Nonini: Ms. Souza: Vote Aye Aye Aye Aye 5/0

8. RESOLUTION NO. 23-05 – A RESOLUTION OF THE BOARD OF DIRECTORS OF THE NORTH CENTRAL FIRE PROTECTION DISTRICT AUTHORIZING THE OPENING OF A PAYROLL ACCOUNT AT WESTAMERICA BANK

A) Action item – Consider and adopt Resolution No. 23-05 authorizing the opening of a payroll account at Westamerica Bank.

MOTION: Adopt Resolution No. 23-05 authorizing the opening of a payroll account at WestAmerica Bank.

Moved by: Mr. Foglio, second by Mr. Nonini.

9. RESOLUTION NO. 23-06 – A RESOLUTION OF THE BOARD OF DIRECTORS OF THE NORTH CENTRAL FIRE PROTECTION DISTRICT AUTHORIZING THE OPENING OF A RESERVE ACCOUNT AT BANK OF AMERICA.

A) Action item – Consider and adopt Resolution No. 23-06 authorizing the opening of a reserve account at Bank of America.

The Board directed staff to obtain additional information and return to the next board meeting.

10. FIRE CHIEF REPORT

- A) Central Unified School District ROP Discussion
- B) 12 New Fire Fighter's 07/10/23
- C) Fire Incident/Fire Prevention Reports for June 2023
- D) Operation/Training Update
- E) Prevention/Support Services Update
- F) Grant Awards and Updates
 - 1) CDBG -Water Tender
 - 2) OTS Rescue Tools
 - 3) AFG Training
 - 4) SAFER

11. BOARD MEMBER COMMENTS/REPORTS

A special board meeting was set for August 9, 2023 at 11 a.m.

12. ANNOUNCEMENTS

Regular Board Meeting: Thursday, August 24, 2023, at 4:30 p.m.

13. ADJOURNMENT

MOTION: To ADJOURN the meeting at 6:24 p.m.

Moved by: Mr. Nonini second by Mr. Golden

| Amanda Souza, Board Secretary | Date | |
|--|------|--|
| North Central Fire Protection District | | |

NORTH CENTRAL FIRE PROTECTION DISTRICT BOARD OF DIRECTORS SPECIAL BOARD MEETING WEDNESDAY, AUGUST 9, 2023 START TIME: 11:00 A.M

LOCATION: 15850 W. KEARNEY BLVD., KERMAN CA.

Minutes

Anyone wishing to address the Board on any agenda item, can do so by written communication or in person during a Board of Directors meeting. In order to allow time for all public comments, individuals are limited to five minutes total for each action item.

1. CALL TO ORDER

Meeting called to order at 11:01 a.m.

Roll Call

Board Members Present: Mr. Michael Golden, Mr. Michael Foglio, Mr. Rusty Nonini, Mr. Ken Abrahamian, and Ms. Amanda Souza

2. INVOCATION AND FLAG SALUTE

Invocation and flag salute led by Chief Henry.

3. PUBLIC COMMENTS

None

4. COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) AGREEMENT

A) Approve the Agreement for CDBG funding for an Off-Road Water Tender with the County of Fresno and authorize the Fire Chief to sign and submit on behalf of the District.

Ms. Schroth addressed the board regarding the approval of the funding agreement for the off-road water tender. A signed agreement is needed to be turned in to Fresno County with approval and authorization from Chief Henry by August 17, 2023.

MOTION: To approve the agreement for CDBG funding for an Off-Road Water Tender with the County of Fresno.

Moved by: Mr. Foglio, second by Mr. Golden

5. RESOLUTION NO. 23-07 - WEED ABATEMENT TAX ROLL ASSESSMENT

A) Action item – Consider and adopt Resolution No. 23-07 to place weed abatement charges on the tax roll for the 2023-2023 fiscal year.

Battalion Chief Kutka informed the board that the district has completed all required tasks to identify the properties not complying with the district weed abatement program. He concluded the update with a detail of each charge and of additional notices and inspections that were issued.

MOTION: To consider and adopt Resolution No. 23-07 to place weed abatement charges on the tax roll for the 2023-2024 fiscal year.

Moved by: Mr. Golden, second by Mr. Nonini

Mr. Abrahamian: Mr. Golden: Mr. Foglio: Mr. Nonini: Ms. Souza: Vote Aye Aye Aye 5/0

6. BOARD MEMBER COMMENTS/REPORTS

Ms. Souza inquired on the status of the proposed banking changes. Chief Henry indicated that there is more information needed from FAIRA and that the item would be brought back to the board.

7. ANNOUNCEMENTS

A) Regular Board Meeting: Thursday, August 24, 2023, at 4:30 p.m.

8. ADJOURNMENT

MOTION: To ADJOURN the meeting at 11:16 a.m.

Moved by: Mr. Nonini, second by Mr. Foglio

| Amanda Souza, Board Secretary | Date | |
|--|------|--|
| North Central Fire Protection District | | |

NORTH CENTRAL FIRE PROTECTION DISTRICT



Board of Directors: Ken Abrahamian • Michael Golden Michael Foglio • Rusty Nonini • Amanda Souza Fire Chief: Timothy V. Henry, CFO, EFO

> Fire Headquarters 15850 W. Kearney Boulevard Kerman, California 93630-9335 (559) 275-5531 • FAX (559) 846-3788 www.northcentralfire.org

MEMORANDUM

TO:

North Central Board of Directors

FROM:

Timothy Henry, Fire Chief

DATE:

August 24, 2023

SUBJECT: Weed Abatement Public Hearing and Notices

Engine companies began inspecting properties and areas in the District on May 1st for compliance with the district weed abatement standards. Since the last public hearing on July 27th, an additional 10 properties were identified as failing district standards and property owners were notified accordingly.

Attached is a list of the properties receiving the "Notice to Destroy Weeds" for the Board's information.

Of the 14 properties receiving notices last month, those properties were re-inspected and 9 properties had been abated by the property owner and the remaining 5 properties have had work orders submitted to the contractor.

After the public hearing tonight, engine companies will begin to re-inspect the 10 properties on the attached list. Lots failing re-inspection will be assigned for abatement. and the charges will be added to the tax roll with a resolution adopted by the Board.

Recommended Action: Conduct Public Hearing.

| Board Hearing Date | APN | Location | |
|-----------------------|-------------|--|--------------------------------|
| 8/24/2023 | 016-262-01 | LIDIA ESTELLA MARTINEZ, MARIA ELENA, JUANA CORONA, YOLANDA MARTINEZ, JOE AGUILAR, HECTOR AGUILAR, MANUEL AGUILAR & CARMEN MCGOWELL | 12267 W D Street, Biola |
| 8/24/2023 | 312-280-25S | JUDITH NELSON | 5110 W McKinley |
| 8/24/2023 | 312-290-028 | SINGH BALJEET | 1904 N Chateau Fresno |
| 8/24/2023 | 312-290-46S | DURAN LOUIS & LUPE TRUSTEES | 7865 W Mckinley Ave |
| 8/24/2023 | 326-110-09 | MORISHIMA EDWARD M & NANCY K ETAL | 4141 W Belmont Ave, 93722 |
| 8/24/2023 | 326-170-14S | BAR 20 DAIRY LLC | 4260 W Madison |
| 8/24/2023 | 326-220-06 | CHAVEZ GUALBERTO MARTINEZ & MIRANDA FABIOLA DAYANARA | 3647 W. Kearney Blvd., Fresno |
| 8/24/2023 | 501-041-26 | SIHOTA KULWANT | Lot 35 Sierra Sky Park, Fresno |
| 8/24/2023 | 501-041-27 | KHAN AYYUB & SHAGUFTA | Lot 36 Sierra Sky Park, Fresno |
| 8/24/2023 | 458-020-05T | CHINESE CONSOLIDATED BENEVOLENT ASSOCIATION C/O NORMAN WONG | 241 N Hughes Avenue |

NORTH CENTRAL FIRE PROTECTION DISTRICT



Board of Directors: Ken Abrahamian • Michael Foglio Michael Golden • Rusty Nonini • Amanda Souza Fire Chief: Timothy V. Henry, CFO, EFO

Fire Headquarters 15850 W. Kearney Boulevard Kerman, California 93630-9335 (559) 878-4550 • FAX (559) 846-3788 www.northcentralfire.org

MEMORANDUM

TO: North Central Board of Directors

FROM: Tim Henry, Fire Chief

DATE: August 24, 2023

SUBJECT: 2023-24 Fiscal Year Final Budget

The 2023-24 Final Budget has been prepared for the Board's review and adoption.

The following is a summary of the changes from the estimated amounts included in the Preliminary Budget document adopted by the Board on June 22, 2023 and amended by Resolution 23-09, and the Final Budget presented tonight.

Summary - Page 1

For FY 2022-23, Operating Net Revenue, after the annual contribution to the Capital Fund, is estimated at \$217,526. This is an increase of \$43,075 from the estimated actuals amount of \$174,451 included in the preliminary budget estimate.

For FY 2023-24, Operating Net Revenue, after the annual contribution to the Capital Fund, is estimated at \$18,861, and is an increase from the \$10,261 included in the preliminary budget.

Operating Revenue – Page 2

Total 2022-23 Actuals revenues are \$12,030,333, which is \$23,033 above the adopted budget.

Recommended adjustments to the 2023-24 preliminary budget are:

 Property Tax Collection Fees decreased to \$4,000 to more closely align with actual 2022-23 expenditures.

- <u>Interest on Funds with County</u> decreased \$7,200 to \$95,700 to more closely align with actual interest revenues received in 2022-23.
- <u>Permits, Fees and Plan Reviews</u> increased by \$9,800 to \$96,800 to more closely align with actual revenues received in 2022-23.
- SHSGP, OES & Other Grant Revenue The department received notice of award of \$50,000 in Office of Traffic Safety Grant funding for the purchase of extrication equipment. Grant revenues were increased \$50,000 from \$11,100.
- The department also received notice of award for \$163,090.90 for the 2022 Assistance to Firefighters Grant for training. This award requires a 10 percent match of \$16,309.10 for a total grant program award of \$179,400. Grant revenues were again increased by \$163,100 bringing that total to \$224,200 for 2023-24.

District Obligations and Operating Expenses – Page 3

Operating Expenses

Total Operating Expenditures for the 2022-23 fiscal year were \$3,408,809. This is \$21,891 under budget.

The adjustments made to the 2023-24 preliminary budget are as follows:

- The Training appropriation amount in the preliminary budget of \$156,000 was increased by \$179,400 for the 2022 AFG grant award and match requirement bringing that total to \$335,400.
- Apparatus Tools, Equipment & Hose was increased \$50,000 from \$105,000 to \$155,000 for the Office of Traffic Safety Grant funding for the purchase of extrication equipment.

All other operating expenditure appropriations remained the same from the preliminary budget request.

Wages and Benefits - Page 4

2022-23 actual wages and benefits expenditures of \$9,179,452 is \$785 under the amended budget. This is \$39,890 higher than the \$9,139,562 that was estimated in the preliminary budget and this variance is mainly comprised of year-end cash outs of holiday pay and the final pay period of overtime which came in slightly higher than estimates.

There were no adjustments to the 2023-24 preliminary budget request for Wages and Benefits appropriations of \$8,122,839.

Capital Equipment Fund – Page 5

In 2022-23, the District expended funds on the following capital purchases, improvements and building projects:

- Station 59 construction costs \$1,004,443
- Water Tender purchase through the CDBG Program \$465,574
- Purchase of two apparatus from the City of Fowler \$686,634
- Training Tower/Storage Containers \$26,608
- Generators for Stations 55 and 58 \$61,372

The adjustment made to the 2023-24 Capital Equipment Fund preliminary budget is the addition of \$100,000 in appropriations for Station 59 improvements as the project still has a few remaining projects to be completed.

With adoption of the 2023-24 Final Budget, staff is also requesting approval to order a staff vehicle for use by the ROP/Training staff. The cost of the vehicle will be recouped through charges to the ROP program over the next three years. Because of the difficulties/delays experienced in ordering the two fire prevention vehicles, a specific make/model will be identified when new State contracts become available. The cost of the vehicle and equipment will be capped at \$50,000.

Building Fund – Page 6

The adjustment made to the 2023-24 Building Fund preliminary budget includes the addition of \$50,000 for the renovation/remodel of quarters used by American Ambulance staff at Station 58 that was initiated to mitigate mold that was recently discovered in the bathroom and sleeping area.

County Fund Balances - Page 7

Ending total cash balances for all District funds for June 30, 2023 is \$10,473,766 which is a decrease of \$542,434 from June 30, 2022. The main component of this decrease is related to expenditures for apparatus made in 2022-23 where the Capital Fund reimbursement revenues will be received in 2023-24 (e.g., CDBG grant revenues).

Two-Year Projection – Page 8

A two-year projection, utilizing a three percent increase in revenues and expenditures for 2023-24 and 2024-25 projects a net operating revenue after the annual Capital Fund contribution of \$900,000 of \$18,861 and \$46,426 respectively.

Apparatus Replacement Schedule – Page 9

The apparatus replacement schedule has been updated to reflect the requested acquisition of an ROP/Training staff vehicle at a cost not to exceed \$50,000, which will be paid for through the ROP program reimbursement.

The District also has the following apparatus in production with anticipated delivery dates as follows:

- Type I Fire Engine (\$916,000) anticipated delivery November 2023
- Type I Fire Engine (\$945,000) anticipated delivery March 2024
- Type I Fire Engine (\$980,000) anticipated delivery April 2024

Staff will be returning to the Board in September with financing option recommendations related the apparatus purchases.

Recommended Action: Adopt the 2023-24 Final Budget as presented and authorize the order of a staff ROP/Training vehicle at a cost not to exceed \$50,000.



NORTH CENTRAL FIRE PROTECTION DISTRICT

FY 2023-24

Final Budget

NORTH CENTRAL FIRE PROTECTION DISTRICT 2023-24 FINAL BUDGET

TABLE OF CONTENTS

| Budget Summary | 1 |
|---|---|
| Operating Revenue | 2 |
| District Obligations and Operating Expenses | 3 |
| Wages and Benefits | 4 |
| Capital Equipment Fund | 5 |
| Building Fund | 6 |
| District Fund Balances on Deposit with the County | 7 |
| Two-Year Projection | 8 |
| Apparatus Replacement Schedule | 9 |

NORTH CENTRAL FIRE PROTECTION DISTRICT 2023-24 FINAL BUDGET SUMMARY

| SUMMARY | 2022-23 Actuals | 2023-24 Proposed Budget | Variance |
|-------------------------------------|--------------------|-------------------------------|----------|
| Operating Revenue | | | |
| Property Tax Revenue | 11,534,604 | 11,955,600 | 420,996 |
| Other Revenue | 495,729 | 689,500 | 193,771 |
| Total Operating Revenue | 12,030,333 | 12,645,100 | 614,767 |
| Operating Expenditures | | | |
| Wages and Benefits | 7,503,998 | 8,122,839 | 618,841 |
| Services and Supplies | 2,387,249 | 2,606,600 | 219,351 |
| Dispatch Services | 183,867 | 189,400 | 5,533 |
| Pension Obligation Bonds - FCERA | 370,985 | 340,800 | -30,185 |
| FCERA Settlement Financing | 417,548 | 417,400 | -148 |
| Apparatus Lease Purchase Payment | 49,161 | 49,200 | 39 |
| Total Operating Expenditures | 10,912,807 | 11,726,239 | 813,432 |
| Annual Contribution to Capital Fund | 900,000 | 900,000 | 0 |
| Operating Net Revenue | 217,526 | 18,861 | -198,665 |

NORTH CENTRAL FIRE PROTECTION DISTRICT 2023 - 24 FINAL BUDGET OPERATING REVENUE

| Revenue | 2022-23 Adopted Budget | 2022-23 Actuals | Variance from Adopted | 2023-24 Proposed Budget | Variance from Estimated Actuals |
|---|------------------------------|--------------------|-----------------------------|-------------------------------|---------------------------------------|
| Property Tax Revenue - General Fund | | | | | |
| Secured Property Taxes | 9,796,400 | 9,806,121 | 9,721 | 10,163,100 | 356,979 |
| Unsecured Property Taxes | 436,500 | 444,019 | 7,519 | 472,500 | 28,481 |
| Homeowners Relief | 64,000 | 62,625 | -1,375 | 61,700 | -925 |
| General Fund Totals | 10,296,900 | 10,312,765 | 15,865 | 10,697,300 | 384,535 |
| Property Tax Revenue - EMS Fund | | | | | |
| Secured Property Taxes | 1,111,600 | 1,168,622 | 57,022 | 1,201,400 | 32,778 |
| Unsecured Property Taxes | 49,200 | 49,306 | 106 | 53,700 | 4,394 |
| Homeowners Relief | 7,600 | 7,338 | -262 | 7,200 | -138 |
| EMS Fund Totals | 1,168,400 | 1,225,266 | 56,866 | 1,262,300 | 37,034 |
| Gross Property Tax Revenue | 11,465,300 | 11,538,032 | 72,732 | 11,959,600 | 421,568 |
| Redevelopment Portion | 0 | 0 | 0 | 0 | 0 |
| Fresno County Tax Collection Fees | -26,300 | -3,428 | 22,872 | -4,000 | -572 |
| Net Property Tax Revenue | 11,439,000 | 11,534,604 | 95,604 | 11,955,600 | 420,996 |
| Other Revenue and Transfers | | | | | |
| Interest on Funds with County | 131,400 | 95,720 | -35,680 | 95,700 | -20 |
| Miscellaneous Revenue | 17,300 | 19,056 | 1,756 | 23,500 | 4,444 |
| Payment for Priority one calls | 13,000 | 7,433 | -5,567 | 8,000 | 567 |
| Permits, Fees and Plan Reviews | 71,500 | 96,838 | 25,338 | 96,800 | -38 |
| American Ambulance Lease | 17,400 | 23,109 | 5,709 | 20,300 | -2,809 |
| Tower Rental | 31,700 | 29,251 | -2,449 | 31,400 | 2,149 |
| FCC and ROP Training Programs | 166,000 | 192,794 | 26,794 | 189,600 | -3,194 |
| Strike Team Reimbursements (Net of Wage Reim) | 0 | 13,222 | 13,222 | 0 | -13,222 |
| SHSGP, OES & Other Grant Revenue | 120,000 | 18,306 | -101,694 | 224,200 | 205,894 |
| Total Other Revenue | 568,300 | 495,729 | -72,571 | 689,500 | 193,771 |
| Total Projected Operating Revenue | 12,007,300 | 12,030,333 | 23,033 | 12,645,100 | 614,767 |

NORTH CENTRAL FIRE PROTECTION DISTRICT 2023-24 FINAL BUDGET DISTRICT OBLIGATIONS AND OPERATING EXPENSES

| District Obligations and Operating Expenses | 2022-23 Adopted Budget | 2022-23 Actuals | Variance from Adopted Budget | 2023-24 Proposed Budget | Variance from Actuals |
|---|------------------------------|--------------------|---------------------------------------|-------------------------------|--------------------------|
| Agreements, Debt, Prior Obligations | | | | | |
| County of Fresno - Dispatch Services | 183,900 | 183,867 | 33 | 189,400 | 5,533 |
| FCERA Payment Financing | 417,900 | 417,548 | 352 | 417,400 | -148 |
| Apparatus Lease Purchase Payment | 49,200 | 49,161 | 39 | 49,200 | 39 |
| Pension Obligation Bonds | 385,500 | 370,985 | 14,515 | 340,800 | -30,185 |
| Total Agreements, Debt & Obligations | 1,036,500 | 1,021,560 | 14,940 | 996,800 | -24,760 |
| Operating Expenses | | | | | |
| Property, Auto and Liability Insurance | 133,000 | 132,945 | 55 | 160,000 | 27,055 |
| Station 54 Lease | 40,800 | 40,800 | 0 | 40,800 | 0 |
| Personal Protective Equipment (PPE) | 92,100 | 128,331 | -36,231 | 100,000 | -28,331 |
| Communications | 175,900 | 175,900 | 0 | 132,000 | -43,900 |
| Apparatus Maintenance | 406,000 | 405,006 | 994 | 370,000 | -35,006 |
| Station Equipment Maint. | 12,000 | 14,463 | -2,463 | 10,000 | -4,463 |
| Computers & Office Equipment | 77,300 | 122,261 | -44,961 | 112,200 | -10,061 |
| Facility Maintenance | 200,000 | 210,772 | -10,772 | 185,000 | -25,772 |
| Station Supplies | 71,900 | 88,021 | -16,121 | 68,900 | -19,121 |
| Bulk Fuel | 163,000 | 155,814 | 7,186 | 163,000 | 7,186 |
| Utilities | 120,400 | 120,034 | 366 | 100,000 | -20,034 |
| Professional Services | 386,000 | 385,157 | 843 | 330,900 | -54,257 |
| Membership Dues and Subscriptions | 18,800 | 15,092 | 3,708 | 19,100 | 4,008 |
| Travel Expenses | 45,000 | 40,980 | 4,020 | 45,000 | 4,020 |
| Training | 120,000 | 75,669 | 44,331 | 335,400 | 259,731 |
| Health, Fitness and Safety | 30,000 | 16,040 | 13,960 | 40,000 | 23,960 |
| Office Supplies | 17,000 | 30,265 | -13,265 | 24,300 | -5,965 |
| Food | 36,000 | 40,153 | -4,153 | 6,000 | -34,153 |
| Fire Prevention | 50,000 | 43,531 | 6,469 | 125,000 | 81,469 |
| Apparatus Tools, Equipment & Hose | 115,000 | 93,776 | 21,224 | 155,000 | 61,224 |
| SCBA Masks & Maintenance | 84,000 | 52,238 | 31,762 | 84,000 | 31,762 |
| Total Services, Supplies & Maintenance | 2,394,200 | 2,387,249 | 6,951 | 2,606,600 | 219,351 |
| Total Operating Expenditures | 3,430,700 | 3,408,809 | 21,891 | 3,603,400 | 194,591 |

2023-24 FINAL BUDGET WAGES AND BENEFITS

| Wages and Benefits | 2022-23 Adopted Budget | 2022-23 Actuals | Variance from Adopted Budget | 2023-24 Proposed Budget | Variance from Actuals |
|----------------------------------|------------------------------|--------------------|---------------------------------------|-------------------------------|-----------------------|
| Wages and Benefits: | | | | | |
| Current Board Wages & Benefits | 51,200 | 47,756 | 3,444 | 50,458 | 2,702 |
| Base Salaries | 5,885,900 | 5,166,896 | 719,004 | 6,110,773 | 943,877 |
| Overtime | 1,095,600 | 1,443,544 | -347,944 | 1,092,714 | -350,830 |
| FLSA Overtime | 108,500 | 61,358 | 47,142 | 88,066 | 26,708 |
| Holiday Pay | 62,300 | 54,107 | 8,193 | 67,365 | 13,258 |
| Premium Pay | 145,800 | 79,261 | 66,539 | 124,813 | 45,551 |
| Uniform Allowance | 49,000 | 49,805 | -805 | 58,128 | 8,323 |
| Health Insurance | 775,500 | 609,466 | 166,034 | 704,630 | 95,164 |
| Pension | 715,100 | 1,237,575 | -522,475 | 745,860 | -491,716 |
| 457 | 27,000 | 35,332 | -8,332 | 28,500 | -6,832 |
| Workers Comp | 255,500 | 266,855 | -11,355 | 404,900 | 138,045 |
| Payroll Taxes | 113,400 | 109,986 | 3,414 | 139,112 | 29,125 |
| Prior Board Benefits | 5,600 | 6,247 | -647 | 5,600 | -647 |
| Surviving Spouse Benefits | 11,600 | 11,263 | 337 | 11,600 | 337 |
| Total Wages & Benefits | 9,302,000 | 9,179,452 | 122,548 | 9,632,517 | 453,065 |
| SAFER Grant Reimbursements: | | | | | |
| 2019 Award | -919,000 | -675,429 | -243,571 | -789,677 | -114,248 |
| 2020 Award | -867,600 | -866,432 | -1,168 | -720,000 | 146,432 |
| Total SAFER Reimbursement | -1,786,600 | -1,541,861 | -244,739 | -1,509,677 | 32,183 |
| Strike Team Reimbursements: | | | | | |
| Overtime & Premium Pay | | -128,284 | 128,284 | 0 | 128,284 |
| Total Strike Team Reimbursement | 0 | -128,284 | 128,284 | 0 | 128,284 |
| 4850 Pay Reimbursement | | -5,309 | 5,309 | 0 | 0 |
| Total 4850 Pay Reimbursement | 0 | -5,309 | 5,309 | 0 | 0 |
| Adjusted Wages & Benefits Totals | 7,515,400 | 7,503,998 | 11,402 | 8,122,839 | 613,533 |

NORTH CENTRAL FIRE PROTECTION DISTRICT 2023- 24 FINAL BUDGET CAPITAL EQUIPMENT FUND

| Capital Equipment Fund | 2022-23 Adopted Budget | 2022-23 Actuals | Variance from Adopted Budget | 2023-24 Proposed Budget | Variance from Actuals |
|---------------------------------------|------------------------------|--------------------|------------------------------------|-------------------------------|-----------------------|
| Beginning Cash Balance | 4,218,068 | 4,472,601 | 254,533 | 3,466,796 | -1,005,805 |
| Interest from Fresno County | 53,500 | 97,226 | 43,726 | 90,000 | -7,226 |
| Transfer from Operating Funds | 900,000 | 900,000 | 0 | 900,000 | 0 |
| Strike Team Reimbursements | 0 | 0 | 0 | 0 | 0 |
| CDBG Grant Revenue | | 241,600 | 241,600 | 300,000 | 58,400 |
| Subtotal before Expenditure Transfers | 5,171,568 | 5,711,427 | 539,859 | 4,756,796 | -954,631 |
| Expenditures | | | | | |
| Miscellaneous Expenditures | 10,000 | 8,275 | -1,725 | 10,000 | 1,725 |
| Renovation - Station 59 App Bay | 793,200 | 1,004,443 | 211,243 | 100,000 | -904,443 |
| Type III Fire Engine (CDBG Grant) | 600,000 | 465,574 | -134,426 | 0 | -465,574 |
| Capital Improvement Projects | 100,000 | 79,705 | -20,295 | 0 | -79,705 |
| Two Fire Prevention Vehicles | 85,000 | 0 | -85,000 | 85,000 | 85,000 |
| Two Apparatus Purchased from Fowler | 686,634 | 686,634 | 0 | | -686,634 |
| Station 57 Automatic Gate and Fencing | | | | 25,000 | 25,000 |
| Station 58 Automatic Gate and Fencing | | | | 25,000 | 25,000 |
| Off-Road Water Tender (CDBG Grant) | | | | 600,000 | 600,000 |
| Total Transfers and Expenditures | 2,274,834 | 2,244,631 | -30,203 | 845,000 | -1,399,631 |
| Estimated Ending Fund Balance | 2,896,734 | 3,466,796 | 570,062 | 3,911,796 | 445,000 |
| Net Change in Fund Balance | -1,321,334 | -1,005,805 | 315,529 | 445,000 | 1,450,805 |

NORTH CENTRAL FIRE PROTECTION DISTRICT 2023- 24 FINAL BUDGET BUILDING FUND

| Building Fund | 2022-23 Adopted Budget | 2022-23 Actuals | Variance from Adopted Budget | 2023-24 Proposed Budget | Variance from Estimated Actuals |
|-------------------------------------|------------------------------|--------------------|------------------------------------|-------------------------------|--|
| D. J. J. C. J. D. J. | 004.005 | 040.000 | 45.005 | 205 207 | 0.057 |
| Beginning Cash Balance | 334,085 | 319,080 | | 325,337 | 6,257 |
| Property Tax Revenue | 26,000 | 6,888 | | 10,600 | 3,712 |
| Interest from Fresno County | 6,500 | 5,720 | | 3,500 | -2,220 |
| Transfer from EMS fund | 0 | 0 | 0 | 0 | 0 |
| Subtotal before Transfers | 366,585 | 331,688 | -34,897 | 339,437 | 7,748 |
| Expenditures | | | | | |
| Weed Abatement Expenses | 25,000 | 6,352 | -18,648 | 10,600 | 4,248 |
| Miscellaneous Expenditures | 10,000 | 0 | -10,000 | 10,000 | 10,000 |
| Station 55 Sidewalk and Landscaping | | | | 33,000 | 33,000 |
| Station 55 Parking Lot Maintenance | | | | | |
| and Improvements | | | | 56,000 | 56,000 |
| American Ambulance Qtrs Renovation | * | | | 50,000 | 50,000 |
| | | | | | |
| Total Expenditures | 35,000 | 6,352 | -28,648 | 159,600 | 153,24 |
| Estimated Ending Fund Balance | 331,585 | 325,337 | -6,248 | 179,837 | -145,50 |
| Net Change in Fund Balance | -2,500 | 6,257 | 8,757 | -145,500 | -151,75 |

NORTH CENTRAL FIRE PROTECTION DISTRICT 2023- 24 FINAL BUDGET COUNTY FUND BALANCES

NORTH CENTRAL FIRE PROTECTION DISTRICT Fund Balances on Deposit with the County

Balances as of

| Funds | Estimated at June 30, 2023 | June 30, 2022 | Variance |
|-----------------------------|----------------------------|---------------|------------|
| | | | |
| General Fund | 5,495,264 | 5,277,738 | 217,526 |
| Capital - Equipment Fund | 3,466,796 | 4,472,602 | -1,005,806 |
| Building Fund | 325,337 | 319,080 | 6,257 |
| EMS Zone 1 Fund | 672,293 | 442,006 | 230,288 |
| SL/Vacation Buyout Fund | 35,722 | 35,076 | 646 |
| Reserve Fund | 354,286 | 347,875 | 6,411 |
| Contingency Fund | 124,069 | 121,824 | 2,245 |
| | | | |
| | | | |
| Total Balance for all Funds | 10,473,766 | 11,016,200 | -542,434 |

NORTH CENTRAL FIRE PROTECTION DISTRICT 2023- 24 FINAL BUDGET TWO-YEAR PROJECTION

| | 2022-23 Actuals | 2023-24 Projections | 2024-25 Projections |
|---|--------------------|------------------------|------------------------|
| Revenue | | | |
| Total Operating Revenue | 12,030,333 | 12,645,100 | 13,024,453 |
| Total Revenue | 12,030,333 | 12,645,100 | 13,024,453 |
| Expenditures | | | |
| Wages and Benefits | 7,503,998 | 8,122,839 | 8,366,525 |
| Services and Supplies | 2,387,249 | 2,606,600 | 2,684,798 |
| Agreements and Pension Obligation Bonds | 1,021,560 | 996,800 | 1,026,704 |
| Total Expenditures | 10,912,807 | 11,726,239 | 12,078,027 |
| Annual Contribution to Capital Fund | 900,000 | 900,000 | 900,000 |
| Operating Net Revenue | 217,526 | 18,861 | 46,426 |

Growth Projections for 2024-25 = 3% Increase

NORTH CENTRAL FIRE PROTECTION DISTRICT APPARATUS/CAPITAL EQUIPMENT SCHEDULE FISCAL YEARS 2022 - 2042

| Fiscal Year | 2022 | 2023 - 2024 | 2024 | 2025 - 2026 | 2026 | 2027 - 2028 | 2028 - 2029 | 2029 | 2030 | 2031 | 2032 | 2033 - 2034 | 2034 | 2035 | 2036 | 2037 - 2038 | 2038 | 2039 - 2040 | 2040 - 2041 | 2041 - 2042 |
|---|-----------|-------------------|-----------|-------------------|-----------|-------------------|-------------------|---------|---------|---------|---------|-------------------|-----------|-----------|-----------|-------------------|-----------|-------------------|-------------------|-------------------|
| Beginning Balance | 4,472,602 | 3,466,797 | 3,826,797 | 2,990,891 | 2,136,815 | 2,655,093 | 3,068,513 | 713,896 | 732,251 | 658,332 | 556,286 | 452,022 | 433,642 | 615,558 | 777,023 | 617,486 | 360,208 | -164,905 | 3,400 | 401,558 |
| Interest Accrued | 97,226 | 90,000 | 83,187 | 65,016 | 46,450 | 57,717 | 66,704 | 15,519 | 15,918 | 14,311 | 12,093 | 9,826 | 9,427 | 13,381 | 16,891 | 13,423 | 7,830 | -3,585 | 74 | 8,729 |
| Strike Team Reimb./Other Revenues | 241,600 | 300,000 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 |
| Transfer from General Fund | 900,000 | 900,000 | 900,000 | 900,000 | 900,000 | 900,000 | 900,000 | 900,000 | 900,000 | 900,000 | 900,000 | 1,000,000 | 1,000,000 | 1,000,000 | 1,000,000 | 1,000,000 | 1,000,000 | 900,000 | 900,000 | 900,000 |
| Capital Improvement Projects | 2,244,631 | 845,000 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 |
| Apparatus Lease Payments | 0 | 0 | 319,093 | 319,093 | 428,172 | 428,172 | 547,163 | 547,163 | 547,163 | 666,357 | 666,357 | 572,264 | 477,510 | 501,916 | 728,110 | 728,110 | 814,496 | 728,110 | 501,916 | 501,916 |
| District Vehicle Purchases | 0 | 85,000 | 0 | 0 | 0 | 116,125 | 274,158 | 0 | 92,674 | 0 | 0 | 105,942 | 0 | 0 | 98,318 | 192,591 | 368,448 | 0 | 0 | 0 |
| Purchase Land or New Station | 0 | 0 | 1,500,000 | 1,500,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Build New Station | 0 | 0 | 0 | 0 | 0 | 0 | 2,500,000 | 350,000 | 350,000 | 350,000 | 350,000 | 350,000 | 350,000 | 350,000 | 350,000 | 350,000 | 350,000 | 0 | 0 | 0 |
| ndîng Balance | 3,466,797 | 3,826,797 | 2,990,891 | 2,136,815 | 2,655,093 | 3,068,513 | 713,896 | 732,251 | 658,332 | 556,286 | 452,022 | 433,642 | 615,558 | 777,023 | 617,486 | 360,208 | -164,905 | 3,400 | 401,558 | 808,37 |

Interest Rate Assumption @ 2.1%
Inflation Rate Assumption @ 3%

NORTH CENTRAL FIRE DISTRICT 20-YEAR APPARATUS REPLACEMENT SCHEDULE

| FY Approval to Order | Equipment Purchased | Estimated Cost | Annual Lease Payment | | |
|-------------------------|----------------------------------|----------------|-------------------------|--|--|
| 2021-2022 | Type I Fire Engine | 915,390 | 94,093 | | |
| 2022-2023 | 2 Fire Prevention Staff Vehicles | 85,000 | N/A | | |
| 2022-2023 | 2 Type I Fire Engines | 1,925,000 | 225,000 | | |
| 2023-2024 | ROP/Training Staff Vehicle | 50,000 | 0 | | |
| 2025-2026 | Type I Fire Engine | 1,009,400 | 109,079 | | |
| 2027-2028 | Aerial Ladder Truck | 1,441,277 | 118,991 | | |
| 2027-2028 | BC Truck | 116,125 | N/A | | |
| 2028-2029 | Fire Chief Vehicle | 91,386 | N/A | | |
| 2028-2029 | Deputy Chief Vehicle | 91,386 | N/A | | |
| 2028-2029 | Fire Marshal Vehicle | 91,386 | N/A | | |
| 2030-2031 | Type I Fire Engine | 1,027,204 | 119,194 | | |
| 2030-2031 | Training Vehicle | 92,674 | N/A | | |
| 2033-2034 | Type I Fire Engine | 1,122,454 | 130,246 | | |
| 2033-2034 | BC Truck | 105,942 | N/A | | |
| 2034-2035 | Patrol Rig | 210,326 | 24,406 | | |
| 2035-2036 | Water Tender | 722,782 | 83,870 | | |
| 2036-2037 | Type I Fire Engine | 1,226,535 | 142,324 | | |
| 2036-2037 | Water Tender | 744,465 | 86,386 | | |
| 2036-2037 | Maintenance Truck | 98,318 | N/A | | |

NORTH CENTRAL FIRE DISTRICT 20-YEAR APPARATUS REPLACEMENT SCHEDULE

| FY Approval to Order | Equipment Purchased | Estimated Cost | Annual Lease Payment |
|-------------------------|----------------------|----------------|-------------------------|
| 2037-2038 | Staff Vehicle | 36,529 | N/A |
| 2037-2038 | BC Truck | 156,062 | N/A |
| 2038-2039 | Fire Chief Vehicle | 122,816 | N/A |
| 2038-2039 | Deputy Chief Vehicle | 122,816 | N/A |
| 2038-2039 | Fire Marshal Vehicle | 122,816 | N/A |
| 2039-2040 | Type I Fire Engine | 1,340,268 | 155,521 |

July 2023



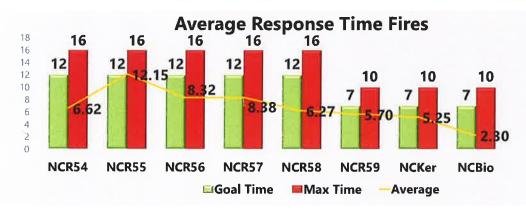






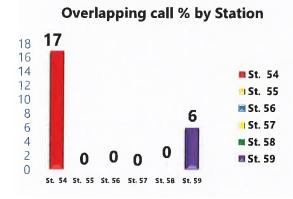
EMS/Rescue

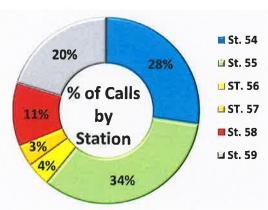
167 EMS/Rescue Call Types

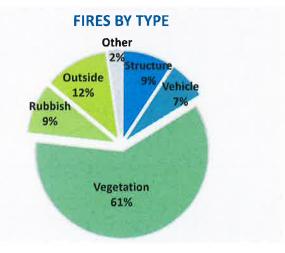




\$279,100







NORTH CENTRAL FIRE PROTECTION DISTRICT Board of Directors: Ken Abrahamian • Michael Foglio Michael Golden • Rusty Nonini • Amanda Souza Fire Chief: Timothy V. Henry, CFO, EFO

Fire Headquarters 15850 W. Kearney Boulevard Kerman, California 93630-9335 (559) 878-4550 • FAX (559) 846-3788 www.northcentralfire.org

MEMORANDUM

TO: North Central Board of Directors

FROM: Tim Henry, Fire Chief

DATE: August 24, 2023

SUBJECT: Resolution No. 23-08 to Add Weed Abatement Charges to the

2023-2024 Fiscal Year Tax Roll

District staff has completed all the required tasks to identify the properties not complying with the District's abatement program. The following is a summary of the activity for the weed abatement season to date:

209 Properties were mailed a 10-Day Notice

- 93 properties passed reinspection
- 102 properties failed reinspection and were issued work orders
- 3 parcels-staff is working with the property owner to address issues
- 1 parcel at 4685 N. Thorne has been issued a 21-day Notice by Fresno County Code Enforcement
- 10 parcel owners have their public hearing on August 24, 2023 and will be reinspected/abated if necessary after that date

Two of the above parcels failing inspection also experienced a fire incident and have been invoiced for cost recovery fees.

Attached is Resolution No. 23-08 outlining the associated charges for abatement services completed to date on the properties presented on Exhibit A to be added as a special assessment to the 2023-2024 Fresno County tax roll. These are in addition to the properties assessed on Resolution No 23-07 on August 9, 2023. Staff will return at the next board meeting with any additional properties that may be subject to having a special assessment added to the tax roll. For those properties that cannot be added in 2023-24, the special assessment will be added to the following year tax roll.

Recommended Action: Adopt Resolution No. 23-08 to add weed abatement charges to the 2023-2024 Fresno County tax roll.

RESOLUTION NO. 23-08

WEED ABATEMENT RESOLUTION AUTHORIZING THE ASSESSMENT OF PUBLIC NUISANCES THAT CONSTITUTE A FIRE HAZARD AND ASSESSING THE COST OF REMOVAL TO THE FRESNO COUNTY TAX ROLLS

| At a special meeting of the Board of Directors of North Central Fire Protection District, it was moved by director, and seconded by director, and duly carried that the following resolution be adopted: |
|---|
| WHEREAS, The North Central Fire Protection District Board of Directors duly called and held a public hearing on May 25, 2023, June 22, 2023, and July 27, 2023, which established that a public nuisance exists on certain described properties in the fire district, and, |
| WHEREAS, the property owners of the parcels described in attached Exhibit A, are declared to be delinquent in their removal of said public nuisances. |
| WHEREAS, the North Central Fire Protection District undertook the abatement of weeds and rubbish pursuant to part 5 of the Health and Safety Code commencing with Section 14875, and |
| WHEREAS, pursuant to Health and Safety Code Section 14912, the amount of the costs for abating the nuisance upon the parcels of the land shall constitute special assessments against the respective parcels, and are a lien on the property for the amount of the respective assessments. Such a lien attaches upon recordation in the office of the Fresno County Recorder. All laws applicable to the levy, collection and enforcement of municipal ad valorem taxes shall be applicable to such assessment. |
| BE IT THEREFORE RESOLVED , that the properties described in attached Exhibit A have been abated of grass, weeds, stubble, brush, litter or other material that constitutes a fire hazard, and, |
| FURTHERMORE , the North Central Fire Protection District hereby finds and determines that the cost for the abatement and the amount of the costs incurred by the District enforcing the abatement of the above described properties shall constitute a special assessment against that property to be added to the Fresno County Tax Rolls. |
| Passed and adopted at a regular meeting of the Board of Directors of the North Central Fire Protection District held on this 24th day of August 2023 by the following vote: |
| AYES: |
| NOES: |
| |

| ABSENT: | |
|---|---|
| ABSTAIN: | |
| | |
| | APPROVED: |
| | |
| | Ken Abrahamian, Board Chairperson |
| ATTEST: | |
| ATTEST. | |
| | |
| | |
| Amanda Souza, Board Secretary North Central Fire Protection Distr | int |
| North Central Fire Protection Distr | ICI. |
| | |
| | CERTIFICATE |
| STATE OF CALIFORNIA) | |
| COUNTY OF FRESNO) ss CITY OF KERMAN) | · |
| | ecretary of the North Central Fire Protection District, do |
| | ution of the Board of Directors of the North Central Fire ed and adopted at a regular meeting of the Board of |
| DATED : August 24, 2023 | |
| | |
| | |
| | |
| Amanda Souza, Board Secretary | |
| | |

RESOLUTION NO. 23-08

EXHIBIT A

| APN | PROPERTY OWNER | AS | SESSMENT |
|---------------|--|----|-----------|
| 016-470-47 | Zapien Alvaro Menchaca | \$ | 479.08 |
| 023-214-045 | Emilio Garcia & Rodolfo Ruiz, Jr. | \$ | 233.76 |
| 023-214-05\$ | Emilio Garcia Lopez & Petra Lopez | \$ | 1,911.80 |
| 312-132-105 | Khalid Chaoui | \$ | 1,927.20 |
| 312-521-18 | Hoa Ngoc Diep | \$ | 577.54 |
| 326-110-36 | Kulwant Sihota | \$ | 246.12 |
| 326-230-33 | Vera L Matthews | \$ | 561.54 |
| 442-341-07 | Ramtirathpal Singh Toor & Ranvi TRS | \$ | 260.02 |
| 449-080-40 | Delma Wade | \$ | 251.28 |
| 449-080-46 | Harold H Osborne Trustee | \$ | 716.30 |
| 501-041-30 | Hollis & Margaret Huffman | \$ | 248.12 |
| 504-030-17 | Sher Singh | \$ | 727.04 |
| 511-021-06\$ | Grantor Fresno Clovis Investments, LLC | \$ | 3,101.74 |
| 511-021-07\$ | Grantor Fresno Clovis Investments, LLC | \$ | 1,659.68 |
| 511-031-56\$ | Bashir Ahmad and Abrar Ahmad | \$ | 1,132.60 |
| 512-043-08S | Julie Coffin Trustee, FML MNGMT Corp | \$ | 791.06 |
| TOTAL ASSIGNM | MENTS - 16 | \$ | 14,824.88 |



NORTH CENTRAL FIRE PROTECTION DISTRICT

Board of Directors: Ken Abrahamian • Michael Foglio Michael Golden • Rusty Nonini • Amanda Souza Fire Chief: Timothy V. Henry, CFO, EFO

Fire Headquarters 15850 W. Kearney Boulevard Kerman, California 93630-9335 (559) 878-4550 • FAX (559) 846-3788 www.northcentralfire.org

MEMORANDUM

TO: North Central Board of Directors

FROM: Timothy Henry, Fire Chief

DATE: August 24, 2023

SUBJECT: Resolution 23-06 Authorizing Opening of a Reserve Account

Agenda Item # 10 Pulled from Agenda and rescheduled for September 28, 2023

Recommended Action: N/A

NORTH CENTRAL FIRE PROTECTION DISTRICT



Board of Directors: Ken Abrahamian • Michael Foglio Michael Golden • Rusty Nonini • Amanda Souza Fire Chief: Timothy V. Henry, CFO, EFO

Fire Headquarters 15850 W. Kearney Boulevard Kerman, California 93630-9335 (559) 878-4550 • FAX (559) 846-3788 www.northcentralfire.org

MEMORANDUM

TO:

North Central Board of Directors

FROM:

Timothy Henry, Fire Chief

DATE:

August 24, 2023

SUBJECT: Authorizing the Disposition of District Surplus Items - Resolution 23-10

District staff has identified various types of fire hose belonging to the District that can be sold or disposed of as surplus items. Attached is Resolution No. 23-10 declaring such items as surplus and allowing District staff to proceed in the disposition of those items.

- 1. Twenty sections of 1 1/2" wild land hose
- 2. Two sections of 1" wild land hose
- 3. Two 25' 1 1/2" short sections (Pony rolls) of hose
- 4. Nine 50' sections of 2 1/2" hose
- 5. One 25' section of 2 1/2" hose
- 6. One 100' section of 5" hose
- 7. One 50' section of 5" hose
- 8. Five 50' sections of 1 3/4" hose
- 9. One 50' section of 1 1/2" hose

Recommended Action: Adopt Resolution No. 23-10, declaring the hose as surplus items and giving district staff authorization to sell, donate or dispose of the items.

RESOLUTION NO. 23-10

A RESOLUTION OF THE BOARD OF DIRECTORS OF NORTH CENTRAL FIRE PROTECTION DISTRICT AUTHORIZING THE DISPOSITION OF EXCESS PROPERTY

WHEREAS, the North Central Fire Protection District (the "District"), a California fire protection district, owns the equipment described as fire and wildland hose and incorporated herein by this reference (the "Equipment"); and

WHEREAS, Health and Safety Code section 13861 governs fire protection districts' disposal of assets and states that, "A district shall have and may exercise all rights and powers, expressed or implied, necessary to carry out the District's purposes" including the power to "acquire any property" and to "dispose of the property for the benefit of the district.; and

WHEREAS, the Equipment is not needed for any purposes of the District; and

WHEREAS, the District desires to sell, donate or dispose of the Equipment and retain any revenues from such sale in the District's General Fund; and

WHEREAS, the District's Board delegates to its staff any reasonable means to sell, donate or dispose of such Equipment.

NOW, THEREFORE, BE IT RESOLVED, by the North Central Fire Protection District Board of Directors:

- 1. The Board hereby finds and declares the Equipment described as fire and wildland hose is no longer needed for the purposes of the District;
- 2. It is the intention of the Board of Directors to sell, donate or dispose of the Equipment and to release all District's right, title, and interest in the Equipment;
- 3. The Board delegates to its staff any reasonable means to sell such Equipment, including through electronic auction or classified advertisement or to donate such surplus items to a governmental agency or non-profit agency preferably within the District's boundaries.

PASSED and ADOPTED at a regular meeting of the Board of Directors of the North Central Fire Protection District, held this 24th day of August, 2023 by the following vote:

| AYES: | |
|---|--|
| NOES: | |
| ABSENT: | |
| ABSTAIN: | |
| | APPROVED: |
| | Ken Abrahamian, Board Chair |
| ATTEST: | |
| Amanda Souza, Board Secretary | |
| | |
| CERTIFICATE | |
| STATE OF CALIFORNIA) COUNTY OF FRESNO) ss. CITY OF KERMAN) | |
| certify the foregoing Resolution of | the North Central Fire Protection District, do hereby the Board of Directors of the North Central Fire and adopted at a Regular Meeting of the Board o |
| DATED : August 24, 2023 | |
| Amanda Souza, Board Secretary | |

F N. D

NORTH CENTRAL FIRE PROTECTION DISTRICT

Board of Directors: Ken Abrahamian • Michael Foglio Michael Golden • Rusty Nonini • Amanda Souza Fire Chief: Timothy V. Henry, CFO, EFO

> Fire Headquarters 15850 W. Kearney Boulevard Kerman, California 93630-9335 (559) 878-4550 • FAX (559) 846-3788 www.northcentralfire.org

MEMORANDUM

TO: North Central Board of Directors

FROM: Timothy Henry, Fire Chief

DATE: August 24, 2023

SUBJECT: Rejection of Claim and Authorization to Refer Matter to District Insurance,

Fire Agencies Insurance Risk Authority (FAIRA).

The District is in receipt of the attached claim for damages from claimant Richard D. Barr. The damages occurred on June 20, 2023.

If the District Board rejects the claim, FAIRA will process and further investigate the claim,

Recommended Action: Reject the subject claim and refer it to the District's Insurance company (FAIRA) for further action.

CLAIM FOR DAMAGES TO PERSON OR PROPERTY

A claim against the North Central Fire District must be filed with the Business Manager of the NCFD within six (6) months after the incident or event occurred. Be sure your claim is against the NCFD and not another entity. Where space is insufficient, please use additional paper and identify the paragraph being answered by number.

Completed claim form and related documents and photos must be hand delivered or mailed to:

North Central Fire District Attn: Business Manager 15850 W Kearney Blvd. Kerman CA 93630

| | Ple | ase Print | | |
|----------------------------------|---------------------------|----------------|---------------------------|-------------------|
| Section I: Claimant | Information | | | |
| Name of Claimant: | PICHTRD First Name | Middle Initial | | BARR Last Name |
| Address: 1069 | N. BRAWLEY Street Address | City/State | ising CA. | 93722 Zip Code |
| Telephone No. 5 | 59 275-29 Home | 7 36 Cell | | Work |
| E-Mail Address: | | | | |
| Section II: Claim In | | | | |
| Date of Occurrence: Location: | 6-20-23 | Time | of Occurrence: 5,00 PW | 1 |
| Circumstances givin | | | | |
| CVT | in my | 'YCLOUE | FENCE | |
| | | | | |
| belie | T TO FIR | LACE | | |
| | | | | |



| Describe the indebtedness, obligations. | ation, injury, damage (| or loss incurred so far as you now |
|---|-------------------------|--|
| | | |
| If known, provide the name(s) of or damage. | the NCFD employee(s | s) who you believe caused the injury |
| attach receipts/estimates. If amount | unt claimed exceeds | ollar amount was computed. Please \$10,000, please indicate whether the \$25,000) or "general jurisdiction civil |
| | | |
| If this claim relates to an automol | oile accident, please p | rovide the following information: |
| Auto Insurance Company: | | Telephone No. |
| Auto Insurance Company Address: | | |
| Auto Insurance Policy No. | | |
| Insurance Broker/Agent Name: | | Telephone No. |
| Vehicle License No. | Vehicle Make/Mod | el/Year: |
| Driver License No. | State Issued: | Expiration Date: |

| If this claim relates to a place of residence following information: | or commercial building, please provide the |
|---|---|
| Insurance Company: AAA | Hame GUV Felephone No. |
| Insurance Company Address: CKKL | ANO, CA |
| Insurance Policy No. CRH 310 | 5203879 |
| Insurance Broker/Agent Name: | Telephone No. |
| Address of residence or commercial building | |
| 1069 NI | BRAWLEY FRESNO |
| Section III: Medicare Secondary Payer Ac | t . |
| NCFD is required to report all claims invitreatments to Medicare. If you are seeking me | federal law that became effective January 9, 2010. olving payments for bodily injury and/or medical edical damages you may be required to provide your by NCFD or NCFD will be unable to process your |
| and telephone number of any physician | a claimed injury, please provide the name, address s or hospitals providing treatment. If applicable, s, reports or similar documents supporting your |
| CCP§1038, NCFD may seek to recover all | im may be considered a crime. Pursuant to costs of defense in the event an action is filed n brought in good faith with reasonable cause. |
| Section IV: Representative/Attorney Informattorney or authorized representative.) | mation (Must be completed if claim is being filed by |
| Name of Attorney/Representative (please print | |
| Mailing Address: Street Address | City/State Zip Code |
| Area Code/Telephone No. | |
| E-Mail Address: | |
| Section V: Notice and Signature Bignature of Claimant | 3-7-23 Date |
| Signature of Attorney/Representative | Date |

A- 1 National Fence

PO Box 2874

Freeno, CA 93715

4038 S. Cedar Avenue

Fresno, CA 93725

Ph: 559/498-6506 Fax: 559/233_3440

Estimate Report Payment To: A-1 Nationo: Fence

| DATE | ESTIMATE# |
|-----------|-----------|
| 7/25/2023 | 14592 |

| Vebsite: a1nationalfence.com | 7/25/2023 | 1459 |
|----------------------------------|-----------|------|
| Email: a1nationalfence@yahoo.com | | |
| NAME / ADDRESS | | |

| Richard Barr 1069 N Brawley Ave | Famico | Corp dbs A-1 Nation | nel Fance |
|---|---------------------|---------------------|-------------|
| Fresno, CA 93722 275-2936 | P.O.# | TERMS | REF |
| | | Due upon comple | etion VJC |
| DESCRIP | TION | | TOTAL |
| Job Site: Same as above | | | |
| Repair cut in Chain Link Fence 3' x 6' High 11 gauge Chain Link | | | 497.00 |
| ESTIMATE valid for 7 working days only due materials. By approving, signing and returning completion of project. | | | |
| | | | |
| | | | |
| Estimate contingent upon any change order by or material & or more/ less footage. | wner for more or | less Subtotal | \$497.0 |
| Famico Corporation dba: A-1 National Fence HOLDS ALL R Corporation is not responsible for boundary lines, or any typ underground lines. We are completely released from any lia | e of possible damag | e to Salas Tay (8 | .35%) \$0.0 |

type. Any permits, if required to be supplied by owner. Famico Corporation guarantees the installation of said job, with the exception of abuse or acts of nature for a period of 1 year. ALL RETURN CHECKS ARE SUBJECT TO A \$30.00 SERVICE CHARGE. This price is contingent on more or less footage, price will be adjusted until job is finished.

TOTAL

IF APPROVING PLEASE SIGN AND RETURN

\$497.00

ALL Credit Cards Accepted There to a 4% charge outstance will pay setomatically at time of the, by using Credit Card in office or by phone.

Contractor License: 965967 Workmen Comp.: State National Insurance General Liability Carrier: Liberty Mutual Insurance Automobile Carrier: Liberty Mutual Insurance

| SIGNATURE_ | |
|------------|--|
| DATE | |

NORTH CENTRAL FIRE PROTECTION DISTRICT



Board of Directors: Ken Abrahamian • Michael Foglio Michael Golden • Rusty Nonini • Amanda Souza Fire Chief: Timothy V. Henry, CFO, EFO

Fire Headquarters 15850 W. Kearney Boulevard Kerman, California 93630-9335 (559) 878-4550 • FAX (559) 846-3788 www.northcentralfire.org

MEMORANDUM

TO: North Central Board of Directors

FROM: Timothy Henry, Fire Chief

DATE: August 24, 2023

SUBJECT: Antenna Site Sub-Lease Agreement with the County of Madera

The District has a long-term agreement with Loperena Antenna Sites for the lease of space on a tower and in a room on Owen's Mountain. The radio equipment on Owen's Mountain is one of the key components in the Districts radio communications system. The lease ends on May 31, 2027 and contains an option for an additional five-year extension taking the term through May 2032. The services under this agreement also benefit Madera County, the County of Fresno and Fresno City.

The District's cost for the annual lease payments related to this agreement is currently \$22,236, and there is an annual CPI escalation clause included in the agreement as well. As the services under this agreement also benefit other agencies, staff has negotiated subleases with each entity so that they will contribute their fair share of costs related to the services provided them.

The Antenna Site Sublease Agreement for your consideration and approval tonight is for the County of Madera, on behalf of the Madera County Sheriff's Department. This agreement provides reimbursement to the District for one fourth of the cost of the lease, which equates to \$5,559 currently. The sublease also provides for increases that may result from the original lease agreement escalation clause, and the sublease follows the same term/termination provisions as well.

Recommended Action: Approve the Antenna Site Sublease Agreement with the County of Madera and authorize the Fire Chief to sign the sublease agreements with the County of Madera, the County of Fresno and Fresno City.

MADERA COUNTY CONTRACT NO.

(Sheriff's Office: Antenna Site Sublease)

THIS ANTENNA SITE SUBLEASE AGREEMENT (this "Sublease") is entered into on this ____ day of June, 2023 (the "Effective Date"), by and between NORTH CENTRAL FIRE PROTECTION DISTRICT, a California fire protection district (the "Sublessor"), and the COUNTY OF MADERA (on behalf of the Madera County Sheriff's Department), a political subdivision of the State of California (the "Sublessee").

RECITALS

- A. Sublessor is a party to that certain Antenna Site Lease (the "Master Lease") with Loperena Antenna Sites ("Master Lessor") dated June 1, 2007, renewed on June 21, 2012, and further extended on June 22, 2017. The Master Lease provides for Sublessor to lease property located at 19720 Auberry Road, Clovis, California, which is limited to a fifty percent (50%) portion of Room # 3, which is approximately 12'x24' large of the main building and a portion of tower space between 100' and 120' for UHF and VHF antennas, as well as 20' on the tower for a 4' microwave dish (collectively, the "Leased Premises").
- B. By this Sublease, Sublessor and Sublessee desire to enter into this Sublease, wherein Sublessee shall sublease a non-exclusive portion of the Leased Premises for its own antenna equipment.

NOW, THEREFORE, in consideration of the foregoing and the mutual covenants and agreements herein contained, and intending to be legally bound hereby, Sublessor and Sublessee hereby agree as follows:

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- LEASE OF SUBLEASED PREMISES. Sublessor agrees to lease a nonexclusive portion of the Leased Premises as described in Exhibit "A," attached hereto and incorporated herein (the "Subleased Premises").
- 2. <u>USE OF SUBLEASED PREMISES.</u> The Subleased Premises shall be used for any lawful activity in connection with the provision of mobile/wireless communications services. Sublessee shall have the unrestricted right to enter or leave the Subleased Premises at all reasonable times. Sublessee may not sublease the Subleased Premises to any third-party and may not make alterations without Sublessor's prior consent and approval first obtained.
- 3. <u>TERM/TERMINATION</u>. The term of this Sublease shall be coterminous with the Master Lease. In the event the Master Lease is terminated, this Sublease shall be of no further force and effect. However, either party may terminate this Sublease with no less than sixty (60) days' written notice to the other.
- 4. **RENT**. Sublessee shall pay annually to Sublessor the sum of Five Thousand Five Hundred Fifty-Nine Dollars (\$ 5,559.00). Sublessor shall have the right to adjust the rent once on each anniversary of the Effective Date. The rent adjustment shall be adjusted by a percentage not greater than the percentage increase in the Consumer Price Index ("CPI") during the previous twelve-month period (All Urban Consumers—All Items, Western States). If Sublessee holds over at the end of the term, it shall create a month-to-month tenancy and Sublessee shall pay a pro-rated amount of rent.

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- 5. **ROAD MAINTENANCE FEE.** On February 1st of each year of the Sublease term, Sublessee shall pay the Sublessor the sum of (1) month rent as payment of a road maintenance fee imposed by Master Landlord.
- 6. **ELECTRICITY**. Sublessee shall be responsible for the payment of its electrical consumption utilized by its equipment.
- 7. ASSESSMENTS AND TAXES. Sublessee shall pay when due and before delinquency, all personal property taxes levied against Sublessee's equipment located on the Sublessed Premises.
- 8. **LIABILITY**. Unless Sublessee is self-insured, Sublessee will carry during the term of this Sublease the following insurance with the customary coverage and exclusions:

Bodily Injury: - \$1,000,000 for injury to any one person and \$1,000,000 for all injuries sustained by more than one person in any one occurrence.

Property Damage: - \$1,000,000 for damages as a result of any one accident. Sublessee agree to furnish Sublessor with certificates of insurance certifying that Sublessee has agreed to the above-specified insurance, the certificate shall name the Sublessor and Master Landlord as an additional insured.

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- 9. <u>INDEMNIFICATION; REPRESENTATIONS</u>. Sublessee shall indemnify, defend and hold harmless Sublessor and Master Landlord, their respective directors, officers, agents, contractors and employees, from and against any claim, demand, lawsuit, or action of any kind for injury to or death of persons and damage or destruction of property arising out of or related to the negligent acts omissions or willful misconduct of Sublessee, its agents, officers, directors, employees, or contractors. In no event shall either party or any of their respective officers, directors, agents, or employees be liable for any injury, damage to or theft of any property unless and to the extent such injury, damage or loss is proximately caused by the negligence of willful misconduct of the other.
- 10. **CONDITION OF SITE**. During the term of this Sublease, Sublessor shall keep the Subleased Premises in good condition and repair. Upon termination or expiration of this Lease Sublessee will surrender the Subleased Premises to Sublessor in good condition except for reasonable wear and tear.
- 11. **ASSIGNMENT OF LEASE**. Sublessee may not assign this Sublease without Sublessor's prior written consent, which consent shall not be unreasonably withheld or unduly delayed.
- 12. <u>INTERFERENCE</u>. Sublessee shall operate the Subleased Premises in a manner that will not cause interference to Sublessor or other sublessees. Sublessee's operations shall be lawful and in compliance with all Federal Communications Commission requirements and all other federal and state requirements applicable to Sublessee and its operations on the Subleased Premises.

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- 13. **DEFAULTS**. Sublessee shall have ten (10) days after the receipt of written notice to cure any monetary default and thirty (30) days after the receipt of written notice to cure any non-monetary default.
- 14. **PRIOR NEGOTIATIONS**. This Lease constitutes the entire agreement of the parties hereto and shall supersede all prior offers, negotiations, and agreements.
- 15. **AMENDMENTS.** No revision of this Sublease shall be valid unless made in writing and signed by Sublessor and Sublessee or their authorized agent(s).
- 16. **NOTICES**. Any notice required or permitted to be given in writing under this Sublease shall be mailed by certified mail, postage prepaid, return receipt requested, or sent by overnight air courier service, or personally delivered to a representative of the receiving party, or sent by facsimile (provided an identical notice is also sent simultaneously by mail, overnight courier, or personal delivery as otherwise provided herein). All such communications shall be mailed, sent or delivered, addressed to the party for whom it is intended, at its address set forth below:

<u>SUBLESSOR</u>

NORTH CENTRAL FIRE PROTECTION DISTRICT 15850 Kearney Blvd. Kerman, CA 93630

SUBLESSE

COUNTY OF MADERA (ON BEHALF OF THE MADERA COUNTY SHERIFF'S DEPARTMENT) 2725 Falcon Dr. Madera, CA 93637

WITH COPY TO

MADERA COUNTY BOARD OF SUPERVISORS Attn: Chief Clerk 200 West 4th St. Madera, CA 93637

| the | State of | f Califomia | and any | actions to | enforce | this | Sublease | shall | be | filed | in | the |
|-----|-----------|---------------|----------|------------|---------|------|----------|-------|----|-------|----|-----|
| Sup | perior Co | ourt of Fresn | o County | ' . | | | | | | | | |
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GOVERNING LAW; VENUE. This Sublease is governed by the laws of

17.

* * * * * * * * * * *

IN WITNESS WHEREOF the foregoing Agreement is executed on the date and year first above-written.

| | COUNTY OF MADERA |
|--|--|
| ATTEST: | Chairman, Board of Supervisors |
| Clerk, Board of Supervisors | NORTH CENTRAL FIRE PROTECTION DISTRICT |
| Approved as to Legal Form: COUNTY COUNSEL | By:(Signature) |
| Crystal Digitally signed by: Crystal M. Pizano DN: CN = Crystal M. Pizano email = cpizano@lozanosmith.com C = US O = LOZANO SMITH Date: 2023.08.17 15:33:04 -07'00' | Title: |
| ACCOUNT NUMBER(S) | |
| | |
| | |

Doc. I.D. 4887-2245-0040

EXHIBIT A

Loperena Antenna Sites

634 Cromwell Ave.

Clovis, CA 93611

Notice To:

North Central Fire Protection Dictrict

15850 W. Kearney Blvd.

Kerman, CA 93630

ITEM:

5 YEAR EXTENSION TO LEASE- Owens Mountain Transmitter Site

To whom it may concern,

This notice serves to acknowledge that North Central Fire Protection District (Lessee) timely notified Loperena Antenna Sites (Lessor) of the Lessee's desire to exercise the Lessee's option to extend the Antenna Site Lease for the third (3rd) 5 year term beginning June 1, 2022 through May 31, 2027. One (1) additional 5 year extension will remain after the expiration of third (3rd) 5 year extension.

Larry Loperena

December 6. 2022

Managing Partner

Loperena Antenna Sites