NORTH CENTRAL FIRE PROTECTION DISTRICT BOARD OF DIRECTORS SPECIAL BOARD MEETING Wednesday, August 9, 2023 START TIME: 11:00 A.M.

LOCATION: 15850 W. KEARNEY BLVD., KERMAN CA.

Agenda

Anyone wishing to address the Board on any agenda item, can do so by written communication or in person during a Board of Directors meeting. In order to allow time for all public comments, individuals are limited to five minutes total for each action item.

1. CALL TO ORDER

A) Roll Call

2. INVOCATION AND FLAG SALUTE

3. PUBLIC COMMENTS

4. COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) AGREEMENT

A) Approve the Agreement for CDBG funding for an Off-Road Water Tender with the County of Fresno and authorize the Fire Chief to sign and submit on behalf of the District.

5. RESOLUTION NO. 23-07 - WEED ABATEMENT TAX ROLL ASSESSMENT

A) Action item – Consider and adopt Resolution No. 23-07 to place weed abatement charges on the tax roll for the 2023-2024 fiscal year.

6. BOARD MEMBER COMMENTS/REPORTS

7. ANNOUNCEMENTS

A) Regular Board Meeting: Thursday, August 24, 2023, at 4:30 p.m.

8. ADJOURNMENT

PUBLIC COMMENTS AND INQUIRIES

At a Board meeting, those who wish to be heard on matters on the agenda should indicate their desire to speak when the item is ready for discussion. If, at the meeting, you wish to discuss an item, which is not on the agenda, you may indicate your desire to do so under "Public Comments". In order to allow time for all public comments and inquiries, the time for individual comments may, at the discretion of the Chairman of the Board, be limited to five minutes. If you wish to request time on an upcoming Board Agenda to present a particular item or matter to the Board, you may contact the District by 5:00 p.m. seven business days prior to the scheduled Board meeting to so request. If the matter is within the Board's jurisdiction, and the Board has not taken action or considered the item at a recent meeting, the District may place the item on the agenda. When addressing the Board, you are requested to come forward to the speaker's podium, state your name and address, and then proceed with your presentation. In compliance with the Americans with Disabilities Act (ADA), if you need special assistance to participate at this meeting, please contact the District at 559-878-4550. Notification provided a minimum of 48 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accessibility to this meeting. Pursuant to the ADA, the meeting room is accessible to the physically disabled.